

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>Haskell</u>	<u>NW 1/4 NW 1/4 NW 1/4</u>	<u>13</u>	<u>T 27 S</u>	<u>R 33 E</u>

Distance and direction from nearest town or city? Approx 17 miles South of Garden City, ks. Street address of well if located within city?

2 WATER WELL OWNER: Richard Davis  
 RR#, St. Address, Box # :  
 City, State, ZIP Code : Sublette, ks. 67877  
 Board of Agriculture, Division of Water Resources  
 Application Number: 1795 & 3283

3 DEPTH OF COMPLETED WELL... 61.3 ft. Bore Hole Diameter... 26 in. to 61.3 ft. and ... in. to ... ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 6 Oil field water supply 8 Air conditioning 11 Injection well  
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 9 Dewatering 12 Other (Specify below)  
 Well's static water level ... 158 ft. below land surface measured on ... Feb. month ... 6 day ... 1980 year  
 Pump Test Data : Well water was ... 203 ft. after ... 4 hours pumping ... 1600 gpm  
 Est. Yield +2000 gpm: Well water was ... ft. after ... hours pumping ... gpm

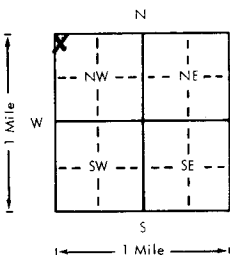
4 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued ... Clamped ...  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ... X ...  
 7 Fiberglass Threaded ...  
 Blank casing dia ... 16 in. to 61.3 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.  
 Casing height above land surface ... 12 in., weight ... 42.05 lbs./ft. Wall thickness or gauge No. 250"  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) ...  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify) ...  
 Screen-Perforation Dia ... 16 in. to 61.3 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.  
 Screen-Perforated Intervals: From ... 240 ft. to ... 380 ft., From ... 410 ft. to ... 550 ft.  
 From ... 573 ft. to ... 613 ft., From ... ft. to ... ft.  
 Gravel Pack Intervals: From ... 10 ft. to ... 613 ft., From ... ft. to ... ft.  
 From ... ft. to ... ft., From ... ft. to ... ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ...  
 Grouted Intervals: From ... 0 ft. to ... 10 ft., From ... ft. to ... ft., From ... ft. to ... ft.  
 What is the nearest source of possible contamination: None observed  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
 13 Watertight sewer lines  
 Direction from well ... How many feet ... ? Water Well Disinfected? Yes ... No X  
 Was a chemical/bacteriological sample submitted to Department? Yes ... No X If yes, date sample was submitted ... month ... day ... year: Pump Installed? Yes X No ...  
 If Yes: Pump Manufacturer's name ... Johnston Model No. 14AC HP 150 Volts ...  
 Depth of Pump Intake ... 305 ft. Pumps Capacity rated at ... 1200 gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on ... February month ... 5 day ... 1980 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145  
 This Water Well Record was completed on ... March month ... 1 day ... 1980 year under the business name of Henkle Drilling and Supply Co., Inc. by (signature) Bruce J. Reichmuth

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		<u>See attached log</u>			

  
 ELEVATION:  
 Depth(s) Groundwater Encountered 1. ... ft. 2. ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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SEC.  
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1/4  
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1/4  
1/4

