

1 LOCATION OF WATER WELL: Fraction NE 1/4 SE 1/4 SE 1/4 Section Number 22 Township Number T 27 S Range Number R 33 E/W

Distance and direction from nearest town or city street address of well if located within city?
 Approximately 13 1/4 miles North & 3 1/2 miles West of Sublette, Ks.

2 WATER WELL OWNER: Marcotte Land & Cattle C/O Francis Marcotte
 RR#, St. Address, Box #: 8681 E. 104 Ave. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Henderson, Colorado 80640 Application Number: 3386

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 2x2 grid with NW, NE, SW, SE quadrants. An 'X' is marked in the SE quadrant. A vertical scale on the left indicates 1 mile.]

4 DEPTH OF COMPLETED WELL: 396 ft. ELEVATION: [Blank]
 Depth(s) Groundwater Encountered 1. [Blank] ft. 2. [Blank] ft. 3. [Blank] ft.
 WELL'S STATIC WATER LEVEL: Approx 220 ft. below land surface measured on mo/day/yr 1/9/90
 Pump test data: Well water was [Blank] ft. after [Blank] hours pumping [Blank] gpm
 Est. Yield [Blank] gpm: Well water was [Blank] ft. after [Blank] hours pumping [Blank] gpm
 Bore Hole Diameter [Blank] in. to [Blank] ft., and [Blank] in. to [Blank] ft.
 WELL WATER WAS USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes [Blank] No [Blank]; If yes, mo/day/yr sample was submitted [Blank]
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued [Blank] Clamped [Blank]
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded [Blank]
 7 Fiberglass Threaded [Blank]
 Blank casing diameter 16 in. to 396 ft., Dia [Blank] in. to [Blank] ft., Dia [Blank] in. to [Blank] ft.
 Casing height above land surface 3' below weight [Blank] lbs./ft. Wall thickness or gauge No. [Blank]
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) [Blank]
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) [Blank]
 SCREEN-PERFORATED INTERVALS: From [Blank] ft. to [Blank] ft., From [Blank] ft. to [Blank] ft.
 GRAVEL PACK INTERVALS: From [Blank] ft. to [Blank] ft., From [Blank] ft. to [Blank] ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other [Blank]
 Grout Intervals: From 3 ft. to 6 ft., From [Blank] ft. to [Blank] ft., From [Blank] ft. to [Blank] ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage Irrigation well [Blank]
 Direction from well? South How many feet? 400'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			220	398	Fill sand
			6	220	Clay
			3	6	Cement grout
			0	3	Top soil ← back fill

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/9/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145 This Water Well Record was completed on (mo/day/yr) 1/19/90 under the business name of Henkle Drilling & Supply Company, Inc. by (signature) Bruce Reichmuth

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.