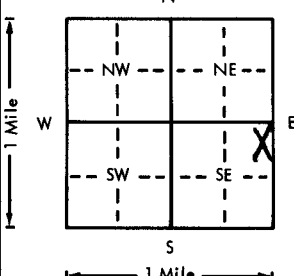


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County HASKELL	Fraction NE 1/4 NE 1/4 SE 1/4	Section number 26	Township number T 27 S R 33	Range number 33
2. Distance and direction from nearest town or city: 20 south 1 west 1/2 south 1/2 west of Garden City Street address of well location if in city:			3. Owner of well: Oliver Batman R.R. or street: RFD 2 City, state, zip code: Greatbend, KS 67530		
4. Locate with "X" in section below: 			Sketch map:		
5. Type and color of material			From	To	6. Bore hole dia. 26 in. Completion date 7-31-76 Well depth 430 ft.
					7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary
					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
					9. Casing: Material steel Height: Above or Below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36.87 lbs./ft. Dia. 16 in. to 431 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 250 MAC
					10. Screen: Manufacturer's name _____ No Screen Type _____ Dia. _____ Slot/gauze _____ Length 10' Set between _____ ft. and _____ ft. Perf, 240-430 ft. and _____ ft. Gravel pack? yes Size range of material 1/4" Down
					11. Static water level: _____ mo./day/yr. 174 ft. below land surface Date 6-2-76
					12. Pumping level below land surfaces: 222 ft. after 3 hrs. pumping 1950 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 1950 g.p.m.
					13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____
					14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade
					15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.
					16. Nearest source of possible contamination: N/A ft. _____ Direction _____ Type _____ Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
					17. Pump: _____ Not installed Manufacturer's name EMC Peerless Pump Model number 14MC HP 200 Volts _____ Length of drop pipe 300 ft. capacity 1200 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
			(Use a second sheet if needed)		
18. Elevation: Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Minter Wilson Drilling 208 Business name _____ License No. _____ Address P.O. Box A Garden City, KS Signed <i>[Signature]</i> Date 7-1-76 Authorized representative		

2-7 3-30 2-6
 NE NE SE
 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

P. Association

MINTER-WILSON DRILLING CO.

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Complete Installation
and Repairing

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OLIVER BATHAN
(DOB MESSERLY)
HASKELL COUNTY
3-4-76

LOCATION: NE $\frac{1}{4}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$ 26-27-33
South Of Garden City, To Master Feeders
Road, 1 Mile West, $\frac{1}{2}$ Mile South, $\frac{1}{2}$ West

STATIC WATER LEVEL:

TEST

0	1	Top Soil
1	22	Brown Clay
22	35	Fine Sand & Clay
35	48	Fine To Med. Sand & Fine Gravel (Loose)
48	92	Brown Clay
92	181	Med. To Coarse Gravel (Loose)
181	245	Brown Clay
245	315	Fine To Med. Sand & Gravel (Loose)
315	332	Brown & Blue Clay
332	380	Fine To Med. Sand & Gravel (Loose)
380	410	Fine To Med. Sand & Gravel (10%) Clay (Loose)
410	418	Brown Clay (35%) Gravel
418	430	Fine To Med. Sand & Gravel (10%) Clay (Loose)
430	444	Brown & Gray Clay, Brown Rock (Hard)
444	455	Brown, Gray & Yellow Clay (Hard)