

1 LOCATION OF WATER WELL: Fraction SW 1/4 SE 1/4 SW 1/4 Section Number 3 Township Number T 27 S Range Number R 33 E/W

Distance and direction from nearest town or city street address of well if located within city? From Hwy. 56 & 83 Junction 1 mile southwest of Sublette - 17 miles north, 2 miles west, 515 ft. north & 3,750 ft. west

2 WATER WELL OWNER: PAK Partnership RR#, St. Address, Box #: P. O. Box 518 City, State, ZIP Code: Hugoton, Kansas 67951 Board of Agriculture, Division of Water Resources Application Number: 34,829

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram showing a 36-acre section with the well location marked 'X' in the SW 1/4]. 4 DEPTH OF COMPLETED WELL 480 ft. ELEVATION: ... WELL'S STATIC WATER LEVEL 257 ft. below land surface measured on mo/day/yr 1-26-06

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued Clamped Welded XX Threaded ... SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ... Grout Intervals: From 0 ft. to 20 ft., From 215 ft. to 275 ft. ... What is the nearest source of possible contamination: 14 Abandoned water well ... Direction from well? South How many feet? 95

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Content: See attached log

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-26-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 208 This Water Well Record was completed on (mo/day/yr) 1-30-06 under the business name of Minter-Wilson Drilling Co., Inc. by (signature) Nora Keller

*The
Professionals*

MINTER-WILSON DRILLING CO.

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Premier Alfalfa Inc.
Haskell County
11-25-05

Location: SW $\frac{1}{4}$ 3-27-33 - Offset well - 95 Ft. North & 5 Ft. West

Static Water Level - 265 ft.

Test #2.

0' to 1' - Top soil
1' to 7' - Fine sand - loose
7' to 10' - Brown clay
10' to 14' - Fine sand - loose
14' to 22' - Brown clay
22' to 54' - Brown sandy clay
54' to 95' - Fine to medium sand & gravel
95' to 114' - Medium coarse gravel
114' to 148' - Fine to medium sand & gravel
148' to 154' - Brown clay
154' to 158' - Fine to medium sand & gravel
158' to 161' - Brown clay
161' to 183' - Fine to medium sand & gravel
183' to 212' - Brown clay
212' to 229' - Brown clay -- small strips of gravel
229' to 241' - Fine to medium sand
241' to 278' - Blue clay
278' to 302' - Fine to medium sand & gravel
302' to 344' - Fine to medium sand & gravel - small clay streak
344' to 358' - Brown sandy clay
358' to 366' - Fine to medium sand & gravel
366' to 410' - Brown sandy clay
410' to 452' - Brown clay
452' to 462' - Fine to medium sand & gravel
462' to 468' - Fine to medium sand & gravel -- 10% clay
468' to 485' - Yellow clay
485' to 492' - Yellow gray brown red clay - hard pull down 300
492' to 495' - Shale
495' to 500' - Red bed