County: Haskell Fraction: SENENENE Sec. 2 T 27 S R 33 W								
CORRECTION(S) TO WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)								
Owner: Gene Davis								
If location corrected, was listed as: Location changed to:								
Section-Township-Range: 2-275-33 W 2-275-33 W								
Fraction (1/4 calls): NE SE NE NE								
Other changes: Initial statements: Approx. 16 miles West of Garden City &								
Other changes: Initial statements: Approx. 16 miles West of Garden City & 1 mile West, approx. 14 mile South, then approx. 300' West. Changed to: From Garden City: 16 mi. 5., 1 mi. West, 0.25 mi. 5.,								
Changed to: From Garden City: 16 mi. S. I mi West, 0.25 mi. S.								
300 ft. W.								
Comments:								
Verification method: Latitude & longitude, KG5" LEOWEB" conversion tool,								
Verification method: Latitude & longitude, KGS "LEOWEB" conversion tool, written description, and mapping tool & aerial photos on KGS								
website. Initials: DRL Date: 7/27/2018								
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Avenue, Lawrence, KS 66047-3724								
Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367								
(01/26/2018)								

WATER W	ELL PLI	UGGING I	RECORD	Form V	w	C-5P	KSA 82	9-1212	ID NO.	N/A	
1 LOCATION	N OF WAT	ER WELL:	Fraction	,		Section	n Number	Townshi	p Number	Range Number	
County: H		Well I ocation:		1/4 1/4 N			2		27 S SPS) inform	33 TE W	
ľ	Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information: Latitude: 37.73544 N (in decimal degrees) Longitude: 100.88950 W (in decimal degrees)										
check here Approx. 16 miles West of Garden City &						Longitude: 100.88950 W (in decimal degrees)					
1 mile West, approx. 1/4 mile South, then approx. 300' West						Datum: ☐ WGS84, ☐ NAD83, ☑ NAD27					
Control West Oct Cormin of Troy 10											
2 WATER WELL OWNER: Gene Davis RR#, St. Address, Box #: HCR 1 Box 36						Digital Map/Photo, Topographic Map, Land Survey					
City, State ZIP Code: Sublette Ks., 67877-9722						Est. Accuracy: □ < 3 m, □ 3-5 m, □ 5-15 m, □ > 15 m					
	WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL 308' WELL WAS USED AS:										
W Feedlot Domestic (Lawn & Garden) Injection Well Industrial Air Conditioning Other											
Was a chemical/bacteriological sample submitted to Department? Yes No											
5 TYPE OF BLANK CASING USED:											
Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile											
Blank casing diameter 6" in. Was casing pulled? Yes No If yes, how much 60" Casing height above or below land surface 60" Below in.											
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Plug Intervals: From 15' ft. to 5' ft., From ft. to ft., From to ft.											
What is the nearest source of possible contamination: Septic tank Seepage pit Fuel Storage Sewer lines Pit privy Fertilizer storage None Observed											
	tight sewer Il lines		ewage lagoor eedyard			ide storage ned water		ection from	a well?		
Cess p			ivestock pens			Gas well		w many fee			
FROM	ТО	PLUG	GING MAT	FRIALS		FROM	ТО) pi	LIGGING N	MATERIALS	
322'	15'		TED GRAV		1:		5'		CONCRE		
5'	0'	Cut off casi	ng and Bacl	kfilled							
					+			ļ			
					+						
					-						
7 CONTRAC	TOR'S O	R LANDOW	NER'S CE							jurisdiction and was	
completed on (mo/day/year) 1-9-2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145. This Water Well Record was completed on (mo/day/year) 1-20-2018 under the											
business name of Hydro Resources Mid Continent by (signature) Gary Clepper											
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.											
Check one: \(\square\) Blue Copy \(\square\) Pink Copy											