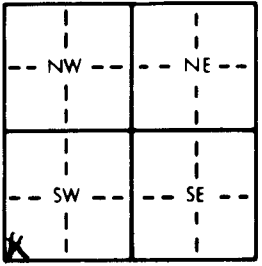


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                   |                                                   |                                             |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------|----------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Fraction                                                                                          | Section Number                                    | Township Number                             | Range Number   |
| County: <b>HASKELL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>SW</b> 1/4 <b>SW</b> 1/4 <b>SW</b> 1/4                                                         | <b>7</b>                                          | <b>T 27 S</b>                               | <b>R 34 EW</b> |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                   |                                                   |                                             |                |
| <b>FROM SUBLETTE: 13 NORTH, TO HITCH FEEDERS B.T. 12 WEST &amp; 2 NORTH INTO LOC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                   |                                                   |                                             |                |
| 2 WATER WELL OWNER: <b>HELMERICH &amp; PAYNE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                   | #A-1 <b>JONES-LADNER</b>                          |                                             |                |
| RR#, St. Address, Box #: <b>BOX 558</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                   | Board of Agriculture, Division of Water Resources |                                             |                |
| City, State, ZIP Code: <b>GARDEN CITY, KS 67846</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                   | Application Number: <b>960077</b>                 |                                             |                |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 4 DEPTH OF COMPLETED WELL: <b>340</b> ft. ELEVATION:                                              |                                                   |                                             |                |
| <div style="text-align: center;">N<br/>W      E<br/>S</div>                                                                                                                                                                                                                                                                                                                                                                       |  | Depth(s) Groundwater Encountered 1. <b>200</b> ft. 2.      ft. 3.      ft.                        |                                                   |                                             |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | WELL'S STATIC WATER LEVEL <b>200</b> ft. below land surface measured on mo/day/yr <b>02-26-96</b> |                                                   |                                             |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Pump test data: Well water was <b>220</b> ft. after <b>1</b> hours pumping <b>90</b> gpm          |                                                   |                                             |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Est. Yield <b>90</b> gpm: Well water was      ft. after      hours pumping      gpm               |                                                   |                                             |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Bore Hole Diameter <b>9 1/2</b> in. to <b>340</b> ft., and      in. to      ft.                   |                                                   |                                             |                |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                   |                                                   |                                             |                |
| 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                   |                                                   |                                             |                |
| 2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                   |                                                   |                                             |                |
| Was a chemical/bacteriological sample submitted to Department? Yes      No <b>X</b> ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                   |                                                   |                                             |                |
| Water Well Disinfected? Yes <b>X</b> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                   |                                                   |                                             |                |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                   |                                                   |                                             |                |
| 1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued <b>X</b> Clamped                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                   |                                                   |                                             |                |
| 2 <b>PVC</b> 4 ABS      6 Asbestos-Cement      9 Other (specify below)      Welded                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                   |                                                   |                                             |                |
| 7 Fiberglass      Threaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                   |                                                   |                                             |                |
| Blank casing diameter <b>5</b> in. to <b>340</b> ft., Dia      in. to      ft., Dia      in. to      ft.                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                   |                                                   |                                             |                |
| Casing height above land surface <b>24</b> in., weight <b>2.902</b> lbs./ft. Wall thickness or gauge No. <b>.280 SDR 21</b>                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                   |                                                   |                                             |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                   |                                                   |                                             |                |
| 1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                   |                                                   |                                             |                |
| 2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                   |                                                   |                                             |                |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                   |                                                   |                                             |                |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                   |                                                   |                                             |                |
| 1 Continuous slot      3 Mill slot      5 Gauzed wrapped      8 Saw cut      11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                   |                                                   |                                             |                |
| 2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                   |                                                   |                                             |                |
| 7 Torch cut      10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                   |                                                   |                                             |                |
| SCREEN-PERFORATED INTERVALS: From <b>240</b> ft. to <b>340</b> ft., From      ft. to      ft.                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                   |                                                   |                                             |                |
| From      ft. to      ft., From      ft. to      ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                   |                                                   |                                             |                |
| GRAVEL PACK INTERVALS: From <b>140</b> ft. to <b>340</b> ft., From      ft. to      ft.                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                   |                                                   |                                             |                |
| From      ft. to      ft., From      ft. to      ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                   |                                                   |                                             |                |
| 6 GROUT MATERIAL: 1 Neat cement      2 Cement grout      3 Bentonite      4 Other <b>HOLE PLUG</b>                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                   |                                                   |                                             |                |
| Grout Intervals: From <b>0</b> ft. to <b>16</b> ft., From      ft. to      ft., From      ft. to      ft.                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                   |                                                   |                                             |                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                   |                                                   |                                             |                |
| 1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                   |                                                   |                                             |                |
| 2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                   |                                                   |                                             |                |
| 3 Watertight sewer lines      6 Sewage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                   |                                                   |                                             |                |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                   |                                                   |                                             |                |
| Direction from well? <b>Northeast</b> How many feet? <b>200</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                   |                                                   |                                             |                |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | TO                                                                                                |                                                   | LITHOLOGIC LOG                              |                |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | TO                                                                                                |                                                   | PLUGGING INTERVALS                          |                |
| <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>47</b>                                                                                         |                                                   | <b>SANDY CLAY &amp; CLAY</b>                |                |
| <b>47</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>137</b>                                                                                        |                                                   | <b>SAND &amp; GRAVEL</b>                    |                |
| <b>137</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>165</b>                                                                                        |                                                   | <b>SAND &amp; GRAVEL &amp; CLAY STREAKS</b> |                |
| <b>165</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>184</b>                                                                                        |                                                   | <b>CLAY &amp; GRAVEL MIX</b>                |                |
| <b>184</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>217</b>                                                                                        |                                                   | <b>SAND &amp; CLAY STREAKS</b>              |                |
| <b>217</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>334</b>                                                                                        |                                                   | <b>COARSE SAND &amp; GRAVEL</b>             |                |
| <b>334</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>340</b>                                                                                        |                                                   | <b>CLAY &amp; SAND STREAKS</b>              |                |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>02-26-96</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>KWCL-430</b> This Water Well Record was completed on (mo/day/yr) <b>02-26-96</b> under the business name of <b>HOWARD DRUG CO. BOX 806 BEAVER, OK 73932</b> by (signature) <i>Howard Drugg</i> |  |                                                                                                   |                                                   |                                             |                |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                   |  |                                                                                                   |                                                   |                                             |                |