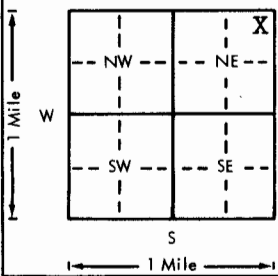


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Haskell</b>	Fraction <b>NE 1/4 NE 1/4 NE 1/4</b>	Section number <b>2</b>	Township number <b>T 27 S</b>	Range number <b>R 34 X/W</b>
2. Distance and direction from nearest town or city: <b>20 North of Satanta, Ks.</b> Street address of well location if in city:				3. Owner of well: <b>Batchelder Ranch</b> R.R. or street: <b>% Fern Batchelder</b> City, state, zip code: <b>P.O. Box 584, <del>XXX</del> Garden City, Kansas</b>		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <b>9 7/8</b> in. Completion date _____ Well depth <b>260</b> ft. <b>5-25-76</b>		
5. Type and color of material		From		To		7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
						8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
						9. Casing: Material <b>PVC</b> Height: Above or below _____ Threaded _____ Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP _____ PVC _____ Weight <b>291</b> lbs./ft. Dia. <b>5</b> in. to <b>260</b> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. <b>265</b>
						10. Screen: Manufacturer's name _____ <b>Jess &amp; Lowell</b> Type <b>PVC</b> Dia. <b>5"</b> Slot/gauze <b>1/8"</b> Length <b>60'</b> Set between <b>160</b> ft. and <b>260</b> ft. <b>240</b> ft. and <b>260</b> ft. Gravel pack? <b>yes</b> Size range of material <b>3/16"</b>
						11. Static water level: _____ mo./day/yr. <b>119</b> ft. below land surface Date <b>5/14/76</b>
(Use a second sheet if needed)						12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>15</b> g.p.m.
						13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____
						14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> inches above grade
						15. Well grouted? <b>XX</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.
						16. Nearest source of possible contamination: <b>none</b> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
18. Elevation:		19. Remarks:				17. Pump: <b>Windmill</b> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe <b>170</b> ft. capacity <b>3</b> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input checked="" type="checkbox"/> Other
						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Friesen Windmill</b> <b>252</b> Business name License No. Address <b>Meade, Kansas 67864</b> Signed <b>[Signature]</b> Date <b>6-27-76</b> Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5