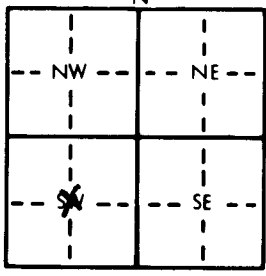


## WATER WELL RECORD

Form WWC-5

KSA 82a-1212

|   |  |   |  |                |  |                 |  |                 |  |
|---|--|---|--|----------------|--|-----------------|--|-----------------|--|
| 1 LOCATION OF WATER WELL:   |  | Fraction  |  | Section Number |  | Township Number |  | Range Number    |  |
| County: <b>Haskell</b>  |  | $\frac{1}{4}$ <b>NC</b> $\frac{1}{4}$ <b>SW</b> |  | <b>10</b>      |  | <b>T 27 S</b>   |  | <b>R 34 E/W</b> |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>From Sublett 12 miles No. 9 miles West 4 1/2 Mile No. 1/2 mile East</b>   |  |   |  |                |  |                 |  |                 |  |
| 2 WATER WELL OWNER: <b>Kearny Co. Feeders</b>   |  |   |  |                | Board of Agriculture, Division of Water Resources  |                 |  |                 |  |
| RR#, St. Address, Box #: <b>Lakin, Ks.</b>  |  |   |  |                | Application Number:  |                 |  |                 |  |
| City, State, ZIP Code: <b>67860</b>   |  |   |  |                |  |                 |  |                 |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  |  |   |  |                | 4 DEPTH OF COMPLETED WELL: <b>445</b> ft. ELEVATION:   |                 |  |                 |  |
|   |  |   |  |                | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.<br>WELL'S STATIC WATER LEVEL .... <b>147</b> ft. below land surface measured on mo/day/yr <b>4-18-85</b><br>Pump test data: Well water was <b>159</b> ft. after .... hours pumping <b>1550</b> gpm<br>Est. Yield <b>1650</b> gpm: Well water was <b>161</b> ft. after .... hours pumping <b>1650</b> gpm<br>Bore Hole Diameter .... <b>30</b> in. to .... <b>445</b> ft., and .... in. to .... ft.<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br><input checked="" type="radio"/> Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well<br>Was a chemical/bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> X; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes ..... No <input checked="" type="checkbox"/> X |                 |  |                 |  |
| 5 TYPE OF BLANK CASING USED:  |  |   |  |                | CASING JOINTS: Glued ..... Clamped .....   |                 |  |                 |  |
| <input checked="" type="radio"/> Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile<br>2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <input checked="" type="checkbox"/> X<br>Blank casing diameter .... <b>16</b> in. to .... <b>260</b> ft., Dia ..... in. to .... ft., Dia ..... in. to .... ft.<br>Casing height above land surface .... <b>12</b> in., weight .... <b>42.05</b> lbs./ft. Wall thickness or gauge No. .... <b>.250</b><br>TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement<br><input checked="" type="radio"/> Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....<br>2 Brass <input checked="" type="radio"/> Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>1 Continuous slot <input checked="" type="radio"/> Mill slot <input checked="" type="radio"/> Wire wrapped 9 Drilled holes<br>2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....<br>SCREEN-PERFORATED INTERVALS: From .... <b>260</b> ft. to .... <b>445</b> ft., From .... ft. to .... ft.<br>GRAVEL PACK INTERVALS: From .... <b>10</b> ft. to .... <b>445</b> ft., From .... ft. to .... ft.<br>From .... ft. to .... ft., From .... ft. to .... ft. |  |   |  |                |  |                 |  |                 |  |
| 6 GROUT MATERIAL: 1 Neat cement <input checked="" type="radio"/> Cement grout 3 Bentonite 4 Other .....   |  |   |  |                | Grout Intervals: From .... <b>0</b> ft. to .... <b>10</b> ft., From .... ft. to .... ft., From .... ft. to .... ft.  |                 |  |                 |  |
| What is the nearest source of possible contamination:   |  |   |  |                | 10 Livestock pens 14 Abandoned water well<br>1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <b>NA</b><br>Direction from well? How many feet?   |                 |  |                 |  |
| FROM TO LITHOLOGIC LOG  |  |   |  |                | FROM TO LITHOLOGIC LOG   |                 |  |                 |  |
| <b>Test log attached</b>  |  |   |  |                |  |                 |  |                 |  |
|   |  |   |  |                |  |                 |  |                 |  |
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|   |  |   |  |                |  |                 |  |                 |  |
|   |  |   |  |                |  |                 |  |                 |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .... <b>4-30-85</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... <b>208</b> This Water Well Record was completed on (mo/day/yr) .... <b>5-9-85</b> under the business name of <b>Minter Wilson Drilling Co.</b> by (signature) <b>J. H. Dassaman</b><br>INSTRUCTIONS: Use typewriter or ball point pen, <b>PLEASE PRESS FIRMLY</b> and <b>PRINT</b> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.   |  |   |  |                |  |                 |  |                 |  |

*The Professionals*

# MINTER-WILSON DRILLING CO.

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Irrigation  
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Water Systems  
Complete Installation  
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Phone 276-8269 • P.O. Box A • GARDEN CITY, KANSAS 67846

Kearney Co Feeders

SW 10-27-34

Haskell, Co.

6-6-34

Location: SW 10-27-34

From Master feeders 1 mile West  $1\frac{1}{2}$  mile

No.  $\frac{1}{2}$  mile East to pivot 30' No. of pivot

Static water level 185'

Test # 7

|     |     |   |
|-----|-----|---|
| 0   | 1   | Top soil  |
| 1   | 40  | Fine sand   |
| 40  | 52  | Fine to medium sand & gravel (Loose)                          |
| 52  | 110 | Medium coarse gravel (Loose)                                  |
| 110 | 148 | Fine to medium sand & gravel, coarse streak of gravel (Loose) |
| 148 | 155 | Brown sandy clay  |
| 155 | 181 | Fine to medium sand & gravel (Loose)                          |
| 131 | 186 | Brown clay  |
| 136 | 216 | Fine to medium sand & gravel (Loose)                          |
| 216 | 221 | Brown sandy clay  |
| 221 | 232 | Fine to medium sand & gravel (Loose)                          |
| 232 | 258 | Brown sandy clay  |
| 258 | 291 | Fine to medium sand & gravel, coarse streak of gravel (Loose) |
| 291 | 308 | Brown sandy clay  |
| 308 | 326 | Fine to medium sand & gravel (Loose)                          |
| 326 | 342 | Brown sandy clay  |
| 342 | 350 | Fine to medium sand & gravel                                  |
| 350 | 357 | Brown sandy clay  |
| 357 | 362 | Fine to medium sand & gravel (Loose)                          |
| 362 | 387 | Brown sandy clay  |
| 387 | 395 | Fine to medium sand & gravel 20% C lay tight                  |
| 395 | 436 | Brown sandy clay  |
| 436 | 440 | Fine to medium sand & gravel                                  |
| 440 | 447 | Brown sandy clay  |
| 447 | 455 | Brown, Yellow clay mixed                                      |
| 455 | 470 | Yellow clay & shale   |