

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Haskell</u>		<u>C</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>15</u>	<u>T</u> <u>27</u> <u>S</u>	<u>R</u> <u>34</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>18 miles N of Satanta, Ks.</u>					
2 WATER WELL OWNER: <u>Service Drilling Co.</u>					
RR#, St. Address, Box # : <u>P.O. Box 5320</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Borger, TX 79008-5320</u>			Application Number: <u>#900354</u>		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>280</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>152</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>152</u> ft. below land surface measured on mo/day/yr <u>08-11-90</u>			
		Pump test data: Well water was <u>162</u> ft. after <u>1</u> hours pumping <u>95</u> gpm			
		Est. Yield <u>95</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>9 1/2</u> in. to <u>280</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot <u>6</u> Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		Water Well Disinfected? Yes <u>X</u> No _____			
1 Steel <u>2</u> PVC 3 RMP (SR) 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)			
Blank casing diameter <u>5</u> in. to <u>280</u> ft., Dia _____ in. to _____ ft.		Casing height above land surface <u>24</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>.032</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		CASING JOINTS: Glued <u>X</u> Clamped _____			
1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel		5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS			
SCREEN OR PERFORATION OPENINGS ARE:		10 Asbestos-cement 11 Other (specify) 12 None used (open hole)			
1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <u>220</u> ft. to <u>280</u> ft.		From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>180</u> ft. to <u>280</u> ft.		From _____ ft. to _____ ft.			
6 GROUT MATERIAL: <u>1</u> Neat cement		3 Bentonite <u>4</u> Other <u>hole plug</u>			
Grout Intervals: From <u>1</u> ft. to <u>20</u> ft.		From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:		10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well <u>15</u> Oil well/Gas well 16 Other (specify below)			
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit		7 Pit privy 8 Sewage lagoon 9 Feedyard			
Direction from well? <u>East</u>		How many feet? <u>110</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	Sand			
8	48	Tan Sandy Clay			
48	97	Sand and Gravel			
97	102	Tan Sandy Clay			
102	146	Sand and Gravel			
146	152	Tan Clay			
152	162	Gravel			
162	177	Sand			
177	193	Gravel			
193	205	Tan Clay			
205	218	Pink Clay			
218	232	Fine Sand			
232	246	Pink Clay			
246	280	Sand and Gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>08-11-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>KWWCL-430</u> . This Water Well Record was completed on (mo/day/yr) <u>08-11-90</u> under the business name of <u>Howard Drlg. Co. Box 806 Beaver, OK 73932</u> by (signature) <u>Howard Drlg. Co.</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					