

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Haskell</u>		$\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$		<u>19</u>		T <u>27</u> S		R <u>34W</u> E <u>W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>Satanta, Kansas - 16 1/2 miles North - 4 1/2 miles West - North into</u>									
2 WATER WELL OWNER: <u>Amrose Pross</u>					Board of Agriculture, Division of Water Resources				
RR#, St. Address, Box # :					Application Number:				
City, State, ZIP Code : <u>Satanta, KS 67870</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>420</u> ft. ELEVATION:						
			Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.						
			WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr <u>07/01/98</u>						
			Pump test data: Well water was ft. after hours pumping gpm						
			Est. Yield gpm: Well water was ft. after hours pumping gpm						
			Bore Hole Diameter <u>9.7/8</u> in. to <u>420</u> ft., and in. to ft.						
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well						
			Was a chemical/bacteriological sample submitted to Department? Yes No <u>XX</u> If yes, mo/day/yr sample was submitted						
			Water Well Disinfected? Yes <u>XX</u> No						
5 TYPE OF BLANK CASING USED:					8 Concrete tile CASING JOINTS: Glued Clamped				
1 Steel 3 RMP (SR) 6 Asbestos-Cement					9 Other (specify below) Welded				
2 PVC 4 ABS 7 Fiberglass					Threaded				
Blank casing diameter <u>5.563</u> in. to <u>300</u> ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface <u>20</u> in., weight <u>3.71</u> lbs./ft. Wall thickness or gauge No. <u>280</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:					7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass					8 RMP (SR) 11 Other (specify)				
2 Brass 4 Galvanized steel 6 Concrete tile					9 ABS 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:					8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped					9 Drilled holes				
2 Louvered shutter 4 Key punched 7 Torch cut					10 Other (specify)				
SCREEN-PERFORATED INTERVALS: From <u>300</u> ft. to <u>420</u> ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>50</u> ft., From <u>50</u> ft. to <u>110</u> ft.									
From <u>120</u> ft. to <u>295</u> ft., From <u>295</u> ft. to <u>420</u> ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>110 to 120 to 285 to 295</u>									
Grout Intervals: From <u>5</u> ft. to <u>9</u> ft., From <u>9</u> ft. to <u>25</u> ft., From <u>50</u> ft. to <u>60</u> ft.									
What is the nearest source of possible contamination:					10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy					11 Fuel storage 15 Oil well/Gas well				
2 Sewer lines 5 Cess pool 8 Sewage lagoon					12 Fertilizer storage 16 Other (specify below)				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard					13 Insecticide storage				
Direction from well? <u>Southeast</u>					How many feet? <u>126'</u>				
FROM TO LITHOLOGIC LOG			FROM TO LITHOLOGIC LOG						
0 2 Surface									
2 128 Sandy clay									
128 280 Med. to large sand									
280 304 50% clay - 50% fine sand									
304 415 Med. to large sand									
415 420 Clay - blue shale									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>07/01/98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>119</u> This Water Well Record was completed on (mo/day/yr) <u>07/19/98</u> under the business name of <u>Carlisle Water Well Service, Inc.</u> by (signature) <u>[Signature]</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									