WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction		Section number		Township number	Range number	7
1. Location of well:	Haskell	SE 1/4 NE 1/4 N	E 1/4	2	23	т 27 s	R 34 15/W	
w 17 Nofth of Satanta, Ks. R.R. or s				ner of well street: tate, zip (Oscar O'neal Satanta, Kansas 67870		
4. Locate with "X" i		Sketch map:	1			6. Bore hole dia. 9_7/8h. Well depth _307_ ft.		
NW	NE-X					8. Use: X Domestic Pu	Bored Reverse rotary blic supply Industry r conditioning Stock	,
S 1 Miles						LawnOil field waterOther 9. Casing: MaterialPVCHeight: Above orw Threaded WeldedX Surfacein. RMP PVCWeight291lbs./ft. 10 Dia5 in. to 307 ft. depth Wall Thickness: inches or		
5. Type and color of material				From	То	Diain. toft. depth gage No265		
Top soil (sandy)				0	3		owell	
Sandy clay				3	100		ft. and XXXX 267 ft	
	r. sand & gravel w	ith some clay		100	112	Gravel pack? yes Size ra	mo./day/yr	-
Clay Medo to la	r. sand & gravel w	ith some clay X	XXXXX	112	120 310	12. Pumping level below land		1
		s	treak	S		ft. after ft. after ft. after ft.		
				ļ		13. Water sample submitted:	mo./day/yr Date	
	.,					14. Well head completion:	Inches above grade	
						15. Well grouted? yes With: Neat cement Depth: From4 ft. to	Bentonite X Concrete	h
	£ 3. 14. 14. 14. 14. 14. 14. 14. 14. 14. 14					16. Nearest source of possible ft. 25 Direction SC Well disinfected upon comple	outh_ Typeold well	م اه
						17. Pump: Manufacturer's name Model number SD12 Length of drop pipe 220	Not installed ermotor _ HP_1 Volts _220 _ ft. capacity _10_g.p.m.	
	(Use a second s	heet if needed)				Type: XX Submersible Jet Centrifugal	Turbine Reciprocating Other	2 N
18. Elevation:	19. Remarks:					20. Water well contractor's of This well was drilled under m	certification: y jurisdiction and this report	j ř
Topography: Hill Slope Upland						Signed Jules Frais	111 252 License No Kansas \$\$76786	1/4
Valley Forward the white, blue	ue and pink copies to the Department	of Health and Environment				Authorized rep	Form WWC-5] <u> </u>