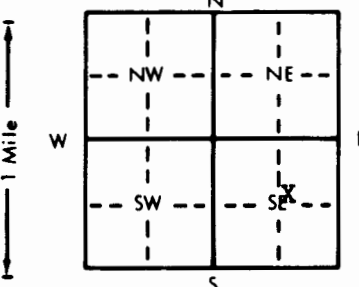


1 LOCATION OF WATER WELL: County: **Haskell** Fraction: **Near Center** Section Number: **23** Township Number: **T 27 S** Range Number: **R 34** **EW**

Distance and direction from nearest town or city street address of well if located within city?  
**From Sublette - 1 Mile SW on Hwy. 56, 14 Miles N. on Hwy. 83, 7 Miles West, 1520' North & 1280' W.**

2 WATER WELL OWNER: **Frank Frey Estate**  
 RR#, St. Address, Box # : **Satanta**  
 City, State, ZIP Code : **Kansas 67870**  
 Board of Agriculture, Division of Water Resources  
 Application Number: **11299**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **573** ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL: **247** ft. below land surface measured on mo/day/yr **3-25-89**  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: **30** in. to **573** ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well .....  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF CASING USED:  
 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded   
 7 Fiberglass ..... Threaded.....

Blank casing diameter: **16** in. to **371** ft., Dia. **16** in. to **511** ft., Dia. .... in. to ..... ft.  
 Casing height above land surface: **12** in., weight **42.05** lbs./ft. Wall thickness or gauge No. **250**

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass  Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) .....  
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched  Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From **371** ft. to **471** ft., From **511** ft. to **573** ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From **20** ft. to **573** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement  Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From **0** ft. to **20** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens  Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage .....

Direction from well? **SW** How many feet? **200' So. & 40' W.**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		See attached log			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) **5-4-89** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **208** This Water Well Record was completed on (mo/day/yr) **6-12-89** under the business name of **Minter-Wilson Drilling Co., Inc.** by (signature) *Nora Keller*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

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Frank Frey  
Haskell County  
1-24-89

Location: Near Center of SE $\frac{1}{4}$  23-27-34  
50' E. & 200' No of old well

Static Water Level - \_\_\_\_\_

Test #1

0 230 Overburden  
230 268 Fine, medium sand & gravel - 10% clay  
268 312 Sand clay - strips of fine sand  
10-15%  
312 338 Fine sand - 15% clay  
338 343 Sandy clay  
343 346 Fine sand - 15% clay  
346 380 Sandy clay  
380 465 Fine, medium sand - strips of gravel  
465 474 Sandy clay  
474 481 Fine, medium sand  
481 517 Sandy clay  
517 562 Fine, medium sand & fine gravel  
10-15% clay - Brown rocks - loose  
562 582 Fine, medium sand & fine gravel  
30% clay - Brown rocks - tight  
582 590 Shale - hard