

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County: <u>Haskell</u>	Fraction: <u>NE 1/4 NE 1/4 SE 1/4</u>	Section number: <u>28</u>	Township number: T <u>27</u> S	Range number: R <u>34</u> E <u>W</u>
2. Distance and direction from nearest town or city: <u>Approx 13 north and 10 west of Sublette</u> Street address of well location if in city:			3. Owner of well: <u>Bill Engler, Sr.</u> R.R. or street: City, state, zip code: <u>Sublette, ks 67870</u>		
4. Locate with "X" in section below:			Sketch map:		
			6. Bore hole dia. <u>26</u> in. Completion date <u>9/6/79</u> Well depth <u>559</u> ft.		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
<u>See attached log</u>			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>steel</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP: <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>42.05</u> lbs./ft. Dia. <u>16</u> in. to <u>559</u> ft. depth; Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth; gage No. <u>250</u>		
			10. Screen: Manufacturer's name <u>W.A. Brown</u> Type <u>Louvered</u> Dia. <u>16</u> Slot/gauze <u>.100</u> Length <u>140</u> Set between <u>350</u> ft. and <u>410</u> ft. <u>430</u> ft. and <u>510</u> ft. Gravel pack? <u>Yes</u> Size range of material <u>#1 Coarse</u>		
			11. Static water level: <u>229</u> ft. below land surface Date <u>9/10/79</u> mo./day/yr.		
			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>850</u> g.p.m.		
			13. Water sample submitted: ____ Yes <input checked="" type="checkbox"/> No Date _____ mo./day/yr.		
			14. Well head completion: <u>12</u> Inches above grade <input type="checkbox"/> Pitless adapter		
			15. Well grouted? <u>Yes</u> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
			16. Nearest source of possible contamination: <u>None observed</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? ____ Yes <input checked="" type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)					
18. Elevation: <u>X Flat</u> Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Henkle Drilling &amp; Supply 145</u> Business name License No. Address <u>Cardon City, ks 67846</u> Signed <u>Bruce J. Reichmuth</u> Date <u>9/14/79</u> Authorized representative	

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

