

#3 Branstetter "A"		WATER WELL RECORD		Form WWC-5	KSA 82a-1212	27 DAY	
1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number	
County: Haskell		SE 1/4 NW 1/4 NE 1/4		36		T 29 S R 34 E (W)	
Distance and direction from nearest town or city street address of well if located within city? From Sublette: 6 miles North on Hwy 83- 6 West on Hwy 160- 6 3/4 miles North on country road- West into location							
2 WATER WELL OWNER:		Roger Jacquart		Cities Service/ Exeter			
RR#, St. Address, Box # :		PO Box 272		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		Sublette, KS 67877		Application Number: T87-435			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 500 ft. ELEVATION:					
		Depth(s) Groundwater Encountered 1. 283 ft. 2. ft. 3. ft.					
		WELL'S STATIC WATER LEVEL 283 ft. below land surface measured on mo/day/yr 10/28/87					
		Pump test data: Well water was ft. after hours pumping gpm					
		Est. Yield 100 gpm: Well water was ft. after hours pumping gpm					
		Bore Hole Diameter 9 in. to 500 ft., and in. to ft.					
		WELL WATER TO BE USED AS:					
		5 Public water supply 8 Air conditioning 11 Injection well					
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted					
		Water Well Disinfected? Yes X No					
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped					
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded					
2 PVC 4 ABS		7 Fiberglass Threaded					
Blank casing diameter 5.563 in. to 300 ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface 28 in., weight 2.93 lbs./ft. Wall thickness or gauge No. 265							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes							
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From 300 ft. to 500 ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From 108 ft. to 500 ft., From ft. to ft.							
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other Hole Plug					
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well					
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage							
Direction from well? Northwest DAY		How many feet? 125 DAY					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG		
0	2	Surface					
2	28	Clay					
28	108	Sandy Clay					
108	129	Gravel					
129	176	Med. to large sand					
176	208	30% Clay - 70% Med. to large sand					
208	222	Sandy Clay					
222	289	Clay					
289	321	40% Clay - 60% Fine Sand					
321	343	Fine Sand mixed with white sandy clay					
343	500	75% Fine Sand - 25% sandy clay					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) October 28, 1987 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/day/yr) November 2, 1987 under the business name of Carlile Water Well Service, Inc. by (signature) [Signature]							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.							