| W | ATER W | ELL PL | UGGING F | RECORD | Form WV | VC-5P | KSA 82 | 2a-1212 | ID NO. | 16550 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|-----------------|------------------|-------------|----------------------------------------------------------------------------------------|-----------------|--------------|----------------------------------------------|--|
| 1 | LOCATIO County: H | | ER WELL: | Fraction | 1/, NW 1/, NW | | n Number 26 | Township T 2 | | Range Number | |
| | Street/Rura | Address of | Well Location; | if unknown, dis | stance & | Global P | ositioning S | Systems (G) | PS) inform | 34 E W wation: | |
| | direction from nearest town or intersection: If at owner's address, | | | | | | Latitude: 37.67699 (in decimal degrees) Longitude: 101.01593 (in decimal degrees) | | | | |
| | check here From the intersection of EE Road & 50 | | | | | | Elevation: | | | | |
| Road approx. 200 yards South & 100 yards East to Well Datum: WGS84, NAD83, NAD27 Collection Method: | | | | | | | | | | | |
| 2 WATER WELL OWNER: Deseret Cattle Feeders | | | | | | | GPS unit (Make/Model: Garmin e Trwx 10 Digital Map/Photo, Topographic Map, Land Survey | | | | |
| | RR#, St. Address, Box #: 521 50th Road City, State ZIP Code: Satanta Ks. 67870 | | | | | | | | | | |
| | City, State ZIP Code: Satanta Ks., 67870 | | | | | | Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m | | | | |
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION 4 DEPTH OF WELL 563' ft. | | | | | | | | | | |
| | BOX: WELL'S STATIC | | | | | | ATER LEVEL 408' ft | | | | |
| | WELL WAS USED AS: | | | | | | | | | | |
| | NW NE Domestic Public Water Supply Dewatering | | | | | | | | | | |
| w | W Irrigation Oil Field Water Supply Monitoring Domestic (Lawn & Garden) Injection Well | | | | | | | | | | |
| | SW SE Industrial Air Conditioning Other | | | | | | | | | | |
| | Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☑ | | | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | | | | |
| | | | | | | | | | | | |
| | Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile | | | | | | | | | | |
| | | | | | | | | | | | |
| Blank casing diameter 8" in. Was casing pulled? Yes V No I If yes, how much 84" Casing height above or below land surface Below 84" in. | | | | | | | | | | | |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | | | | |
| Grout Plug Intervals: From 12' ft. to 7' ft., From ft. to ft., From to ft. | | | | | | | | | | | |
| | What is the nearest source of possible contamination: | | | | | | | | | | |
| | Septic tank Seepage pit Sewer lines Seepage pit Fuel Storage Fertilizer storage Other (specify below) | | | | | | | | | | |
| | Watertight sewer lines Sewage lagoon Insecticide storage | | | | | | | | | | |
| | Lateral lines Feedyard Abandoned water well Direction from well? Northeast Cess pool Direction from well? Northeast How many feet? 200' | | | | | | | | | | |
| | FROM | TO | PLUGO | GING MATE | RIALS | FROM | ТО | DI | LIGGING N | MATERIALS | |
| | 563' | 408' | Chlorinated | | raries | 408' | 12' | | | lay chunks | |
| | 12' | 7' | 3,000 PSI C | oncrete | | 7' | 0' | Cut off cas | sing and ba | ackfilled | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5-24-2018 and this record is true to the best of my knowledge and belief. Kansas Water | | | | | | | | | | | |
| Well Contractor's License No. 145 . This Water Well Record was completed on (mo/day/year) 5-31-18 under the | | | | | | | | | | | |
| business name of Hydro Resources Mid Continent by (signature) Gary Clepper | | | | | | | | | | | |
| INS | TRUCTIO | NS: Use ty | pewriter or ba | Ilpoint pen. F | Please press fir | mly and pri | nt clearly. 1 | Please fill in | blanks, un | derline or circle the | |
| corre | ect answers. | . Send top 1 | three copies to | Kansas Depa | rtment of Hea | th and Env | ironment, B | ureau of Wa | iter, Geolog | gy Section, 1000 SW I retain one for your | |
| reco | rds. Visit u | s at http://w | ww.kdheks.go | ov/waterwell/i | index.html. | ∠7U•JJZ4. | send one to | water well | Owner and | retain one for your | |
| Check one: White Copy Blue Copy Pink Copy | | | | | | | | | | | |