

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Grant</b>	Fraction <b>NW 1/4 SE 1/4 SE 1/4</b>	Section number <b>2</b>	Township number <b>T 27 S R 35</b>	Range number <b>EW</b>
2. Distance and direction from nearest town or city: $\frac{1}{2}$ east of the <b>Deerfield river bridge, south to the</b> Street address of well location if in city: <b>county line, <math>\frac{1}{2}</math> east, <math>\frac{1}{2}</math> south</b>				3. Owner of well: <b>Tommy Lewis</b> R.R. or street: City, state, zip code: <b>Satanta, Ks. 67870</b>		
4. Locate with "X" in section below: Sketch map: N 1 Mile W E S 1 Mile 				6. Bore hole dia. <b>26</b> in. Completion date <b>5-18-77</b> Well depth <b>359</b> ft.		
5. Type and color of material				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <b>steel</b> Height: Above <b>surface</b> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>36.87</b> lbs./ft. Dia. <b>16</b> in. to <b>360</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>250</b>		
				10. Screen: Manufacturer's name <b>Johnson</b> Type <b>galv.</b> Dia. <b>16"</b> Slot/gage <b>310</b> Length <b>20</b> ft. Set between <b>310</b> ft. and <b>330</b> ft. Perf: <b>180-310</b> ft. and <b>330-359</b> ft. Gravel pack? <b>yes</b> Size range of material <b>1/2" down</b>		
				11. Static water level: <b>129</b> ft. below land surface Date <b>4-16-77</b> mo./day/yr.		
				12. Pumping level below land surfaces: <b>145</b> ft. after <b>2</b> hrs. pumping <b>1100</b> g.p.m. <b>158</b> ft. after <b>4</b> hrs. pumping <b>1950</b> g.p.m. Estimated maximum yield <b>1950</b> g.p.m.		
				13. Water sample submitted: <b>Yes</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date		
				14. Well head completion: <b>12</b> inches above grade <input type="checkbox"/> Pitless adapter		
				15. Well grouted? <b>yes</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
				16. Nearest source of possible contamination: <b>N/A</b> ft. Direction Type Well disinfected upon completion? <b>Yes</b> <input checked="" type="checkbox"/> No <input type="checkbox"/>		
(Use a second sheet if needed)				17. Pump: <b>Not installed</b> Manufacturer's name <b>Goulds - US Pump</b> Model number <b>12JHC</b> HP <b>125</b> Volts Length of drop pipe <b>220</b> ft. capacity <b>1200</b> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Minter-Wilson Drilling Co. 208</b> Business name License No. Address <b>Box A Garden City, Ks.</b> Signed <b>James A. Minter</b> Date <b>7-25-77</b> Authorized representative			
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WW-C-5

*The Professionals*

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**TOMMY LEWIS**  
**GRANT COUNTY**  
**1/28/77**

**Location:** SE 2-27-35  $\frac{1}{4}$  mile south of Grant Co. line  
on Deerfield lane  $\frac{3}{4}$  east  $\frac{1}{4}$  south on pivot

**Static Water Level - 136'**

**Test #1**

0	4	Top soil
4	12	Brown clay
12	18	Fine sand
18	38	Brown clay
38	112	Med. to coarse sand and gravel
112	138	Brown and blue clay
138	216	Fine to med. sand and gravel
216	221	Brown clay
221	247	Fine to med. sand and gravel 10% clay
247	262	Brown clay
262	330	Fine to med. sand and gravel
330	351	Brown clay
351	359	Fine to med. sand and gravel
359	398	Brown clay
398	407	Brown and yellow clay and brown rock
407	416	Shale

**T.D. 359**