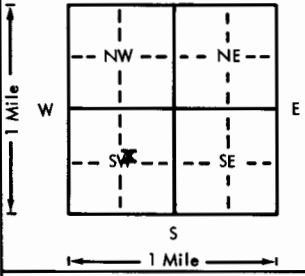


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Grant	Fraction SW 1/4 NE 1/4 SW 1/4	Section number 16	Township number T 27 S	Range number R 35 W
2. Distance and direction from nearest town or city: 20 south of Garden City, on US 83, 16 west, 1 1/2 north, 1/2 east				3. Owner of well: Alexander Bros. R.R. or street: City, state, zip code: Ulysses, Ks. 67880		
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 26 in. Completion date 11-30-76 Well depth 380 ft.	
					7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material Steel Height: Above 12 in. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36.87 lbs./ft. Dia. 16 in. to 381 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 250		
				10. Screen: Manufacturer's name Johnson Type galv. Dia. 16" Slot 3/32" Length 20 ft. Set between 350 ft. and 370 ft. Perf: 160-350 ft. and 370-380 ft. Gravel pack? yes Size range of material 1/2" down		
				11. Static water level: 192 ft. below land surface Date 9-14-76		
				12. Pumping level below land surfaces: 201 ft. after 3 hrs. pumping 1300 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 1300 g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <input type="checkbox"/> 12 inches above grade		
				15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
				16. Nearest source of possible contamination: N/A ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Goulds - WS Pump Model number 12JHC HP 200 Volts <input type="checkbox"/> Length of drop pipe 280 ft. capacity 1200 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. MINTER-WILSON DRILLING CO. 208 Business name Box A Garden City, Ks. License No. <input type="checkbox"/> Address Box A Garden City, Ks. Date 5-13-77 Signed [Signature] Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

*The
Professionals*

MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation
and Domestic
Water Systems
Complete Installation
and Repairing

Phone 276-8269 • P.O. Box 493 • GARDEN CITY, KANSAS 67846

ARLIN ALEXANDER
GRANT COUNTY
7-15-76

Location: SW $\frac{1}{4}$ 16-27-35 20 miles south of Garden City on U.S.
83 16 miles west $1\frac{1}{2}$ north $\frac{1}{2}$ east.

Static Water Level - 1140'

Test #

0	2	Top soil
2	34	Brown clay
34	264	Fine to med. sand and gravel
264	271	Brown clay
271	374	Fine to med. sand and gravel
374	434	Brown clay
434	440	Yellow clay

20' Screen