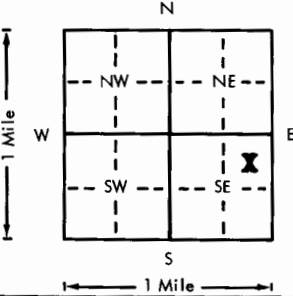


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Grant County</b>	Fraction 1/4 1/4 <b>SE</b> 1/4	Section number <b>1</b>	Township number T <b>27</b> S R	Range number <b>36</b> EW
2. Distance and direction from nearest town or city: <b>8 North of Hickok, 2 East, 3 1/4 North, 1/4 West, 468' Northeast of</b> Street address of well location if in city: <b>Pivot</b>			3. Owner of well: <b>Jasper Smith (KI)</b> R.R. or street: <b>RFD 1</b> City, state, zip code: <b>Ulysses, KS 67880</b>			
4. Locate with "X" in section below: 			Sketch map:		6. Bore hole dia. <b>26</b> in. Completion date <b>2-21-79</b> Well depth <b>331</b> ft.	
5. Type and color of material			From		To	
			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
			9. Casing: Material <b>Steel</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>1 ft.</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>36.87</b> lbs./ft. Dia. <b>16</b> in. to <b>331</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gage No. <b>.219</b>			
			10. Screen: Manufacturer's name <b>Johnson</b> Type <b>Johnson Galv. Di. 100-16"</b> Slot/gauze <b>0-190 Plain 190-285 Perf.</b> Set between <b>285-325</b> Screen <b>325-331</b> Perf. ft. and ft. Gravel pack? <b>yes</b> Size range of material <b>1/4 to 5/8</b>			
			<input checked="" type="checkbox"/> Static water level: <b>160</b> ft. below land surface Date <b>2-4-79</b> mo./day/yr.			
			12. Pumping level below land surfaces: ft. after hrs. pumping g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield g.p.m.			
			13. Water sample submitted: mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date			
			14. Well head completion: <input type="checkbox"/> Pitless adapter <b>1 ft.</b> inches above grade			
			15. Well grouted? <b>yes</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.			
			16. Nearest source of possible contamination: ft. Direction <b>N/A</b> Type Well disinfected upon completion? Yes <input type="checkbox"/> No <input type="checkbox"/>			
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
			(Use a second sheet if needed)			
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Winter Wilson Drilling Co. 208</b> Business name License No. <b>67846</b> Address <b>Box A, Garden City, KS</b> Signed <b>Gene DeWeger</b> Date <b>2/27/79</b> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

*Professionals*

# MINTER-WILSON DRILLING CO.

INCORPORATED

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and Repairing

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December 4, 1978

Jasper Smith  
Grant County

Location: SE $\frac{1}{4}$  1-27-36 468' Northeast of Pivot  
Static Water Level - 160  
Well #

0	1	Top Soil
1	38	Sand & Clay
8	65	Brown Clay
65	80	Fine to med. sand & gravel 20% Clay (loose)
80	127	Med. to coarse gravel (loose)
127	140	Fine to med. sand & gravel 10% Clay (loose)
140	170	Fine to med. sand & gravel (loose)
170	235	Fine to med. sand & gravel streaks of coarse gravel (loose)
235	309	Med. to coarse gravel (loose)
309	326	Fine to med. sand & gravel streaks of coarse gravel 10% Clay (loose)
326	335	Brown Clay 30% Gravel
335	398	Brown Clay (tight)
398	410	Brown Gray & Yellow Clay with Brown Rock (hard)

T. D. 331