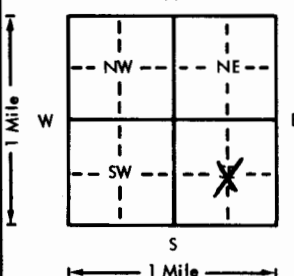
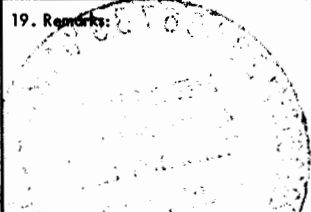


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|   |  |                        |  |                            |   |                                 |
|---|--|------------------------|--|----------------------------|---|---------------------------------|
| 1. Location of well:  |  | County<br><b>GRANT</b> | Fraction<br><b>1/4 1/4 SE 1/4</b>  | Section number<br><b>9</b> | Township number<br><b>T 27 S</b>  | Range number<br><b>R 36 E/W</b> |
| 2. Distance and direction from nearest town or city:<br><b>South of Lakin to County Line 6 east 1 3/4 south 1/4 west</b><br>Street address of well location if in city: |  |                        | 3. Owner of well:<br><b>Dale Corley</b><br>R.R. or street:<br><b>612 Center</b><br>City, state, zip code:<br><b>Garden City Ks. 67846</b>  |                            |   |                                 |
| 4. Locate with "X" in section below:<br>  |  |                        | Sketch map:  |                            | 6. Bore hole dia. <b>26</b> in. Completion date <b>5-11-76</b><br>Well depth <b>395</b> ft.   |                                 |
| 5. Type and color of material   |  |                        | From   | To                         | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary  |                                 |
|   |  |                        |  |                            | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other  |                                 |
|   |  |                        |  |                            | 9. Casing: Material <b>steel</b> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>5.8</b> lbs./ft.<br>Dia. <b>16</b> to <b>396</b> depth Wall thickness: inches or<br>Dia. <b>16</b> in. to <b>396</b> ft. depth gauge No. <b>250</b>                          |                                 |
|   |  |                        |  |                            | 10. Screen: Manufacturer's name <b>Johnson Division</b><br>Type <b>Galv.</b> Dia. <b>16"</b><br>Slot/gauze <b>100</b> Length <b>20'</b><br>Set between <b>340</b> ft. and <b>380</b> ft.<br>Perf. <b>220-340</b> ft. <b>340-380, 380-395</b> ft.<br>Gravel pack? <b>YES</b> Size range of material <b>25" Down</b>  |                                 |
|   |  |                        |  |                            | 11. Static water level: <b>196</b> ft. below land surface Date <b>10-76</b> mo./day/yr.   |                                 |
|   |  |                        |  |                            | 12. Pumping level below land surfaces:<br><b>214</b> ft. after <b>2</b> hrs. pumping <b>750</b> g.p.m.<br><b>226</b> ft. after <b>4</b> hrs. pumping <b>1325</b> g.p.m.<br>Estimated maximum yield <b>1325</b> g.p.m.   |                                 |
|   |  |                        |  |                            | 13. Water sample submitted: <b>YES</b> mo./day/yr.<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date  |                                 |
|   |  |                        |  |                            | 14. Well head completion:<br><input type="checkbox"/> Pitless adapter <b>12</b> inches above grade  |                                 |
|   |  |                        |  |                            | 15. Well grouted? <b>yes</b><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <b>0</b> ft. to <b>10</b> ft.   |                                 |
|   |  |                        |  |                            | 16. Nearest source of possible contamination: <b>N/A</b><br>ft. Direction Type<br>Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |                                 |
|   |  |                        |  |                            | 17. Pump: <b>Not installed</b><br>Manufacturer's name <b>Goulds US pumps</b><br>Model number HP Volts<br>Length of drop pipe <b>300</b> ft. capacity <b>800</b> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                 |
| 18. Elevation:  |  |                        | 19. Remarks:<br>  |                            |   |                                 |
| Topography:<br><input type="checkbox"/> Hill<br><input checked="" type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley         |  |                        | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Minter Wilson Drilling 208</b><br>Business name <b>P.O. Box A Garden City, Ks.</b><br>Address<br>Signed <b>Minter Wilson</b> Date <b>8-3-76</b><br>Authorized representative |                            |   |                                 |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

*Professionals*

# MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation  
and Domestic  
Water Systems  
Complete Installation  
and Repairing

Phone 276-8269 • P.O. Box 493 • GARDEN CITY, KANSAS 67846

Dale Corley  
Grant County  
3-30-76

Location: SE $\frac{1}{4}$  9-27-36

Test # Pivot 17

|     |     |   |
|-----|-----|---|
| 0   | 1   | Top soil  |
| 1   | 58  | Brown clay  |
| 58  | 95  | Brown clay & fine sand  |
| 95  | 108 | Brown clay  |
| 108 | 140 | Med. to coarse gravel (loose)   |
| 140 | 156 | Brown clay, 30% fine sand   |
| 156 | 170 | Fine to med. sand & gravel (loose)                                    |
| 170 | 185 | Fine to med. sand & fine gravel, 10% clay (loose)                     |
| 185 | 215 | Blue clay   |
| 215 | 276 | Fine to med. sand & gravel (loose)                                    |
| 276 | 290 | Fine to med. sand & gravel, 10% clay (loose)                          |
| 290 | 305 | Fine to med. sand & fine gravel, 10% clay (loose)                     |
| 305 | 318 | Fine to med. sand & gravel, 10% clay (loose)                          |
| 318 | 380 | Fine to med. sand & gravel (loose)                                    |
| 380 | 395 | Brown sandy clay, 35%, fine to med. sand & fine gravel (fairly loose) |
| 395 | 429 | Brown clay  |
| 429 | 440 | Brown, gray & yellow clay (hard)                                      |

F.D. 395

Static Water Level: 185