

## WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

28760

<b>1 LOCATION OF WATER WELL:</b> County: <b>Grant</b> Distance and direction from nearest town or city street address of well if located within city? <b>N. Side of Ulysses-8 miles north on Hwy. 25, 7 miles east, 2,110 ft. N. &amp; 3,045 ft. W.</b>		Fraction <b>NE 1/4 NE 1/4 SW 1/4</b>		Section Number <b>10</b>		Township Number <b>T 27 S</b>		Range Number <b>R 36 E</b> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">W</span>																									
<b>2 WATER WELL OWNER:</b> <b>Corley Farms LC c/o Mel Crist</b> RR#, St. Address, Box # : <b>2106 N. Antler Ridge Drive</b> City, State, ZIP Code : <b>Garden City, KS 67846</b>		<b>Global Positioning Systems</b> (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____																															
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;"> <div style="display: flex; justify-content: space-between; width: 100%;"> <span>N</span> </div> <table border="1" style="margin: auto; border-collapse: collapse; text-align: center;"> <tr> <td style="width: 20px;">W</td> <td style="width: 40px; height: 40px;"></td> <td style="width: 40px; height: 40px;"></td> <td style="width: 20px;">E</td> </tr> <tr> <td></td> <td style="text-align: center;">-- NW --</td> <td style="text-align: center;">-- NE --</td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;"><b>X</b></td> <td></td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">-- SW --</td> <td style="text-align: center;">-- SE --</td> <td></td> </tr> <tr> <td></td> <td style="height: 40px;"></td> <td style="height: 40px;"></td> <td></td> </tr> <tr> <td></td> <td colspan="2"></td> <td style="text-align: center;">S</td> </tr> </table> </div>		W			E		-- NW --	-- NE --			<b>X</b>				-- SW --	-- SE --									S	<b>4 DEPTH OF COMPLETED WELL</b> ..... <b>470</b> ..... ft.  Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... <b>286</b> ..... ft. below land surface measured on mo/day/yr. <b>1-31-08</b> . Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .....  Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>X</b> .....; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes ..... No <b>X</b> .....							
W			E																														
	-- NW --	-- NE --																															
	<b>X</b>																																
	-- SW --	-- SE --																															
			S																														
<b>5 TYPE OF CASING USED:</b> 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass Blank casing diameter ..... <b>16</b> ..... in. to ..... <b>340</b> ..... ft., Diameter. .... in. to ..... ft., Diameter ..... in. to ..... ft. Casing height above land surface..... <b>12</b> ..... in., Weight <b>42.05</b> ..... lbs./ft. Wall thickness or gauge No. <b>250</b> ..... <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b> 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) ..... 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) <b>SCREEN OR PERFORATION OPENINGS ARE:</b> 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) ..... <b>SCREEN-PERFORATED INTERVALS:</b> From..... <b>340</b> ..... ft. to ..... <b>470</b> ..... ft., From ..... ft. to ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft. <b>GRAVEL PACK INTERVALS:</b> From..... <b>20</b> ..... ft. to ..... <b>265</b> ..... ft., From <b>325</b> ..... ft. to ..... <b>470</b> ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft.		<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ..... Grout Intervals: From ..... <b>0</b> ..... ft. to ..... <b>20</b> ..... ft., From ..... <b>265</b> ..... ft. to ..... <b>325</b> ..... ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Direction from well? ..... How many feet? ..... <b>N/A</b>																															
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... <b>1-31-08</b> ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>208</b> ..... This Water Well Record was completed on (mo/day/year) ... <b>2-1-08</b> ... under the business name of <b>Minter-Wilson Drilling Co., Inc.</b> by (signature) <i>Nora Keller</i>		<b>INSTRUCTIONS:</b> Use typewriter or ball point pen. <i>PLEASE PRESS FIRMLY</i> and <i>PRINT</i> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> .																															

KSA 82a-1212

*The  
Professionals*

# MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation  
and Domestic  
Water Systems  
Complete Installation  
and Repairing

Phone 276-8269 • P.O. Box A • GARDEN CITY, KANSAS 67846

Corley Farms LLC  
Grant County  
10-25-07

Location: SW $\frac{1}{4}$  10-27-36 - South on Lakin Lane to the county line -  
1 $\frac{1}{2}$  miles south, 3/8ths of a mile east & a  
little south  
- Northeast edge of circle

Static Water Level - Approx. 290 ft.

## Test #1

0' to 2' - Top soil  
2' to 14' - Brown clay  
14' to 30' - Brown sandy clay  
30' to 40' - Fine sand  
40' to 102' - Brown sandy clay  
102' to 139' - Fine to medium sand & gravel - some coarse  
139' to 173' - Fine to medium sand & gravel  
173' to 188' - Brown clay  
188' to 204' - Fine to medium sand & gravel  
204' to 219' - Fine sand - small clay streaks  
219' to 235' - Brown & blue clay  
235' to 240' - Fine to medium sand & gravel  
240' to 247' - Brown sandy clay  
247' to 261' - Fine to medium sand & gravel - 10% clay  
261' to 284' - Brown clay  
284' to 310' - Blue clay  
310' to 320' - Fine to medium sand & gravel - 10% clay  
320' to 326' - Brown clay  
326' to 398' - Fine to medium sand & gravel  
398' to 450' - Brown clay  
450' to 458' - Fine to medium sand & gravel  
458' to 468' - Brown gray clay - hard  
468' to 475' - Red & gray clay - hard pull down  
475' to 500' - Shale - hard pull down