

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

5,784 9,281

1 LOCATION OF WATER WELL: County: Grant		Fraction NW ¼ SW ¼ SE ¼	Section Number 18	Township Number T 27 S	Range Number R 36 E (W)
Distance and direction from nearest town or city street address of well if located within city? Ulysses North Side - 7 Miles North, 4 Miles East, 1,100 Ft. North & 2,215 Ft. West			Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		
2 WATER WELL OWNER: Margaret Meyer RR#, St. Address, Box # : 3694 E. Road 4 City, State, ZIP Code : Ulysses, KS 67880					

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1"><tr><td>--NW--</td><td>--NE--</td></tr><tr><td>--SW--</td><td>--SE--</td></tr></table> S	--NW--	--NE--	--SW--	--SE--	4 DEPTH OF COMPLETED WELL 410 ft.	
	--NW--	--NE--				
--SW--	--SE--					
	Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... 235 ft. below land surface measured on mo/day/yr. 12-3-09 Pump test data: Well water was..... ft. after..... hours pumping..... gpm Est. Yield..... gpm: Well water was..... ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) (2) Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes No X					

5 TYPE OF CASING USED:		5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued..... Clamped.....	
(1) Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded..... XX	
2 PVC	4 ABS	7 Fiberglass		Threaded.....	
Blank casing diameter 16 in. to 275 ft., Diameter. in. to ft., Diameter in. to ft.					
Casing height above land surface..... 12 in., Weight 42.05 lbs./ft. Wall thickness or gauge No. 250					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
(1) Steel	3 Stainless Steel	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot	(3) Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	(6) Wire wrapped	8 Saw cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From..... 275 ft. to 410 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From..... 20 ft. to 195 ft., From 255 ft. to 410 ft.					

6 GROUT MATERIAL:		1 Neat cement	(2) Cement grout	3 Bentonite	4 Other
Grout Intervals: From 0 ft. to 20 ft., From 195 ft. to 255 ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	(14) Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/gas well	
Direction from well? Northwest How many feet? ... 60 ft. N. & 85 ft. W.					

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		See attached log			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-24-09 ... and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/year) 2-26-09	
under the business name of Minter-Wilson Drilling Co., Inc by (signature) <i>Nora Keller</i>	

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

*The
Professionals*

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NAME GALEN MEYER
COUNTY GRANT
DATE 12-3-08

LOCATION: SE 1/4 18-27-36 - SOUTH ON LAKIN LANE TO HITCH ROAD
 - 2 MILES WEST, 1 MILE NORTH &
 1/2 MILE WEST - PAST HOUSE &
 A LITTLE NORTH - SE OF WELL

STATIC WATER LEVEL - 235 FT.

TEST #1

0' TO 1' - TOP SOIL
1' TO 10' - BROWN SANDY CLAY
10' TO 51' - BROWN CLAY
51' TO 56' - FINE TO MEDIUM SAND & GRAVEL
56' TO 100' - BROWN CLAY
100' TO 248' - BLUE CLAY - STICKY-STICKY
248' TO 295' - FINE TO MEDIUM SAND & GRAVEL
295' TO 308' - BROWN CLAY - SMALL GRAVEL STREAKS
308' TO 324' - BROWN CLAY
324' TO 328' - FINE TO MEDIUM SAND & GRAVEL
328' TO 348' - BROWN CLAY
348' TO 364' - BROWN SANDY CLAY
364' TO 374' - FINE TO MEDIUM SAND & FINE GRAVEL
374' TO 384' - BROWN SANDY CLAY
384' TO 391' - BROWN ROCK
391' TO 404' - BROWN CLAY
404' TO 419' - BROWN & YELLOW CLAY
419' TO 440' - SHALE - HARD PULL DOWN