

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Grant	Fraction NW 1/4 NW 1/4 SW 1/4	Section number 27	Township number T 27 S R 38	Range number 38	(EW)
2. Distance and direction from nearest town or city: from Standard Service Station at Ulysses 7 miles north, 6 west				3. Owner of well: Travis Walker Address or street: South Route Syracuse, Ks. 67878 City, state, zip code:			
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: 		6. Bore hole dia. <u>27</u> in. Completion date _____ Well depth <u>447.9</u> ft. <u>7/25/77</u>			
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
Surface		0	2	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
Very fine sand and clay		2	22	9. Casing: Material <u>steel</u> Height <u>Above</u> or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface <u>18</u> in. RMP _____ PVC _____ Weight <u>36.8</u> lbs./ft. Dia. <u>16</u> in. to <u>205.7</u> depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>219</u>			
Brown sandy clay w/fine sand strips		22	150	10. Screen: Manufacturer's name <u>Lakewood Pipe of Texas</u> Type <u>steel</u> Dia. <u>16"</u> Slot/gauze <u>3/16"</u> Length <u>242.2'</u> Set between <u>205.7</u> ft. and <u>447.9</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/2 x 5/8"</u>			
Embedded sand w/lime shells and clay breakers		150	182	11. Static water level: _____ mo./day/yr. <u>245</u> ft. below land surface Date <u>7-5-77</u>			
Medium to coarse sand w/clay breakers		182	258	12. Pumping level below land surfaces: <u>255</u> ft. after <u>14</u> hrs. pumping <u>1000</u> g.p.m. <u>265</u> ft. after <u>11</u> hrs. pumping <u>1380</u> g.p.m. Estimated maximum yield <u>1400</u> g.p.m.			
Brown sandy clay w/sand strips		258	323	13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____			
Sand rock, brown shale & Dakota		323	412	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>18</u> inches above grade			
Brown and blue shale w/Dakota		412	448	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.			
				16. Nearest source of possible contamination: _____ field ft. _____ Direction _____ Type _____ Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
18. Elevation:		19. Remarks: 		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Houck Bros. Drlg. Co. 164 Business name License No. Address Box 487, Ulysses, Ks. Signed <u>M. Beard</u> Date <u>7/26/77</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5