KOLAR Document ID: 1530506

	WELL R			WWC-5			sion of Wate						
		Correction		e in Well Use			irces App. N			Well ID			
1 LOCATION OF WATER WELL: County:			Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$	Secti	on Number Township Number R T S R				ige Number				
		/4 ¹ /4	7^{4} I S K I I										
							rection from nearest town or intersection): If at owner's address, check here:						
Address:								rection nonn nearest town of intersection). If at owner 5 address, eneck here.					
Address:													
City:			State:	ZIP:									
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:							5 Latit	ude:			(decimal degrees)		
SECTIO		Depth(s) Groundwater Encountered: 1)					Longitude:						
	N DOA.		ft. 3		Well Datum: WGS 84 NAD 83 NAD 27					-			
x —	· · · · · · · · · · · · · · · · · · ·	WELL'S ST						Latitude/Longitude					
		 below land surface, measured on (mo-day-yr) above land surface, measured on (mo-day-yr) 											
NW	NE	Pump test data: Well water was ft.				• • • • • • • •	······ (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map				0)		
w	E	after					Online Mapper:						
		Well water was ft.											
SW	SE	after hours pumping					6 Elevation:ft. Ground Level TOC						
		Estimated Yield:gpm				Source: Land Survey GPS Topographic M							
	S nilel	Bore Hole Diameter: in. to in. to											
1 mile													
1. Domestic: 5. Dublic Water Supply: well ID 10. Oil Field Water Supply: lease													
☐ Household 6. ☐ Dewatering: how many wells?													
Lawn & Garden 7			7. 🗌 Aquifer Recharge: well ID										
					: well ID				al: how many bores				
2. Irrigation 9. Environmental Remediation									Loop Horizontal Vertical				
3. □ Feedlot □ Air Sparge 4. □ Industrial □ Recovery							b) Open Loop □ Surface Discharge □ Inj. of Water 13. □ Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:													
Water well disinfected? Yes No 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
Casing diameter in. to ft., Diameter in. to ft., Diameter ft., Diameter ft., Diameter													
Casing height above land surface in. Weight Ibs./ft. Wall thickness or gauge No.													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
□ Steel □ Stainless Steel □ PVC □ Other (Specify)													
Brass Galvanized Steel None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)													
				Vire Wrapped \Box S n ft. to						ft to	ft		
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft. o ft. o ft. o ft. to ft. ft. to ft. to ft. to ft. ft. to ft. ft. to ft. ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft													
				ft., From									
		e contaminatio	on: No	potential source of co	ntaminatio	on with	in 200 ft.						
Septic			ateral Line				livestock Pe			cide Storage			
Sewer]			Cess Pool	□ Sewage L			Fuel Storage			oned Water			
	ight Sewer Lir		eepage Pit	Feedyard		Πŀ	Fertilizer Sto	orage		ll/Gas Well			
				Distance from v					ft				
10 FROM	TO		ITHOLO		FRO		TO		HO. LOG (cont.) or		G INTERVALS		
					Note	5:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged													
under mv i	urisdiction ar	id was compl	eted on (n	no-day-year)	11115	and th	his record	is tri	ie to the best of m	y knowled	ge and belief.		
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No													
under the business name of													
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.													
		ks.gov/waterwell				a source of the second se	, 5410 +20,	1 opt	, Hullous 00012 150		SA 82a-1212		