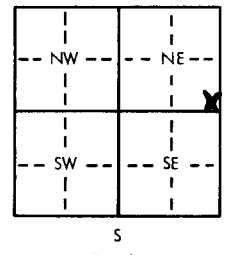


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgewick</u> Fraction <u>SE 1/4 SE 1/4 NE 1/4</u> Section number <u>12</u> Township number <u>T 27</u> Range number <u>S 4 R 40 E W</u>																												
2. Distance and direction from nearest town or city: <u>3 No 1W 1/2 No Garden Plain</u> Street address of well location if in city: <u>KS</u>																												
3. Owner of well: <u>Orlan Simpson</u> R.R. or street: <u>Rt #1</u> City, state, zip code: <u>Garden Plain KS 67950</u>																												
4. Locate with "X" in section below: Sketch map: 																												
5. Type and color of material																												
<table border="1"> <thead> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>Top soil</td> <td>0</td> <td>2</td> </tr> <tr> <td>red clay</td> <td>2</td> <td>20</td> </tr> <tr> <td>fine sand</td> <td>20</td> <td>28</td> </tr> <tr> <td>red shale</td> <td>28</td> <td>39</td> </tr> <tr> <td>blue green shale</td> <td>39</td> <td>41</td> </tr> <tr> <td>red shale</td> <td>41</td> <td>55</td> </tr> <tr> <td>blue green shale</td> <td>55</td> <td>58</td> </tr> <tr> <td>red shale</td> <td>58</td> <td>66</td> </tr> </tbody> </table>			From	To	Top soil	0	2	red clay	2	20	fine sand	20	28	red shale	28	39	blue green shale	39	41	red shale	41	55	blue green shale	55	58	red shale	58	66
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6. Bore hole dia. <u>4</u> in. Completion date <u>7/8/78</u> Well depth <u>66</u> ft.																												
7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary																												
8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other																												
9. Casing: Material <u>Steel</u> Height Above or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>1.50</u> lbs./ft. Dia. <u>5</u> in. to <u>66</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>66</u> ft. depth Gauge No. <u>200</u>																												
10. Screen: Manufacturer's name <u>Sunflower</u> Type <u>200</u> Dia. <u>5</u> in. Slot/auze <u>1/16</u> Length <u>30</u> ft. Set between <u>56</u> ft. and <u>66</u> ft. <u>26</u> ft. and <u>46</u> ft. Gravel pack? <u>yes</u> Size range of material <u>3/8</u>																												
11. Static water level: <u>32</u> ft. below land surface Date <u>7/8/78</u> mo./day/yr.																												
12. Pumping level below land surfaces: <u>37</u> ft. after <u>1</u> hrs. pumping <u>15</u> g.p.m. <u>37</u> ft. after <u>1</u> hrs. pumping <u>15</u> g.p.m. Estimated maximum yield <u>25-35</u> g.p.m.																												
13. Water sample submitted: <u>yes</u> ☒ No ☐ Date <u>7/8/78</u> mo./day/yr.																												
14. Well head completion: <u>12</u> inches above grade ☐ Pitless adapter																												
15. Well grouted? <u>yes</u> With: ☐ Neat cement ☐ Bentonite ☒ Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.																												
16. Nearest source of possible contamination: <u>75</u> ft. Direction <u>SW</u> Type <u>Septic</u> Well disinfected upon completion? ☒ Yes ☐ No																												
17. Pump: ☒ Not installed Manufacturer's name _____ HP _____ Volts _____ Model number _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other																												
18. Elevation: _____																												
19. Remarks: <u>Customer to furnish 4x4x4" slab around well at grade</u> <u>Per State Regulations</u> <u>Signed X Orlan Simpson</u>																												
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Wm. J. Bully</u> 318 Business name <u>Sedgewick</u> License No. _____ Address <u>Topeka</u> Signed <u>7/8/78</u> Date <u>7/8/78</u> Authorized representative																												

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5