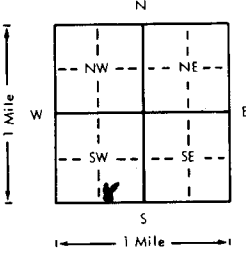


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: <u>Sedgwick</u>		<u>SW 1/4 SE 1/4 SW 1/4</u>	<u>12</u>	T <u>27</u> S	R <u>4</u> E <u>10</u>		
Distance and direction from nearest town or city? <u>3 mi. N, 1 1/4 W of Garden Plains</u>			Street address of well if located within city?				
2 WATER WELL OWNER: <u>Mark Long</u>							
RR#, St. Address, Box #: <u>RT</u>			Board of Agriculture, Division of Water Resources				
City, State, ZIP Code: <u>Garden Plains, KS</u>			Application Number:				
3 DEPTH OF COMPLETED WELL: <u>84</u> ft. Bore Hole Diameter: <u>10</u> in. to <u>19</u> in. ft., and <u>5</u> in. to <u>84</u> ft.							
Well Water to be used as:		5 Public water supply		8 Air conditioning			
☒ Domestic		3 Feedlot		11 Injection well			
2 Irrigation		4 Industrial		9 Dewatering			
7 Lawn and garden only		10 Observation well		12 Other (Specify below)			
Well's static water level: <u>16</u> ft. below land surface measured on <u>6</u> month <u>10</u> day <u>81</u> year							
Pump Test Data		Well water was: <u>28</u> ft. after <u>3</u> hours pumping		<u>20</u> gpm			
Est. Yield <u>40</u> gpm		Well water was: ft. after		hours pumping gpm			
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron			
☒ PVC		4 ABS		6 Asbestos-Cement			
Blank casing dia: <u>6</u> in. to <u>19</u> in. ft., Dia		7 Fiberglass		8 Concrete tile			
Casing height above land surface: <u>12</u> in., weight <u>3.35</u> lbs./ft.		9 Other (specify below)		Casing Joints: Glued Clamped			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement			
1 Steel		3 Stainless steel		8 RMP (SR)			
2 Brass		4 Galvanized steel		9 ABS			
5 Fiberglass		11 Other (specify)		☒ None used (open hole)			
Screen or Perforation Openings Are:		5 Gauzed wrapped		8 Saw cut			
1 Continuous slot		6 Wire wrapped		☒ None (open hole)			
2 Louvered shutter		7 Torch cut		9 Drilled holes			
3 Mill slot		10 Other (specify)					
4 Key punched							
Screen-Perforated Dia: in. to ft., Dia in. to ft., Dia in. to ft.							
Screen-Perforated Intervals: From ft. to ft., From ft. to ft., From ft. to ft.							
Gravel Pack Intervals: From ft. to ft., From ft. to ft., From ft. to ft.							
5 GROUT MATERIAL: ☒ Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From <u>4</u> ft. to <u>19</u> ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
☒ Septic tank		4 Cess pool		7 Sewage lagoon			
2 Sewer lines		5 Seepage pit		8 Feed yard			
3 Lateral lines		6 Pit privy		9 Livestock pens			
10 Fuel storage		11 Fertilizer storage		14 Abandoned water well			
12 Insecticide storage		15 Oil well/Gas well		16 Other (specify below)			
13 Watertight sewer lines							
Direction from well: <u>SW</u> How many feet: <u>80</u> ? Water Well Disinfected? Yes ☒ No ☐							
Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ If yes, date sample was submitted month day year: Pump Installed? Yes ☐ No ☒							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>6</u> month <u>10</u> day <u>81</u> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>382</u>							
This Water Well Record was completed on <u>6</u> month <u>25</u> day <u>81</u> year under the business name of <u>Miller Water Well Service</u> by (signature) <u>Eva Muller</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		<u>0</u>	<u>2</u>	<u>Sandy BK top soil</u>			
		<u>2</u>	<u>7</u>	<u>S+G</u>			
		<u>7</u>	<u>84</u>	<u>Red shale</u>			
ELEVATION:							
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							