

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction NE 1/4 NE 1/4 SE 1/4	Section Number 25	Township Number T 27 S	Range Number R 4 E/W
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Distance and direction from nearest town or city street address of well if located within city?

1w Garden Plain

2 WATER WELL OWNER: RR#, St. Address, Box # : Lawrence Evans City, State, ZIP Code : R.R. Garden Plain, Ks. 67050	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 56 ft. ELEVATION: 27 ft.
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1 Mile

W

N

E

S

Depth(s) Groundwater Encountered 1. **27** ft. 2. **49** ft. 3. **12-21-87**

WELL'S STATIC WATER LEVEL **27** ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **10** in. to **56** ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

☒ Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes ☒ No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: ☒ Glued _____ Clamped _____
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1 Steel

☒ 2 PVC

3 RMP (SR)

4 ABS

Blank casing diameter **5** in. to **36** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface **18** in., weight _____ lbs./ft. Wall thickness or gauge No. **SDR 26**

6 Asbestos-Cement

7 Fiberglass

9 Other (specify below)

Welded _____

Threaded _____

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
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1 Steel

2 Brass

3 Stainless steel

4 Galvanized steel

5 Fiberglass

6 Concrete tile

8 RMP (SR)

9 ABS

11 Other (specify) _____

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

2 Louvered shutter

3 Mill slot

4 Key punched

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Saw cut ☒

9 Drilled holes

10 Other (specify) _____

11 None (open hole)

SCREEN-PERFORATED INTERVALS:	From 36 ft. to 56 ft.	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From 20 ft. to 56 ft.	From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other Bamid-Hole Plug
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Grout Intervals: From **3** ft. to **20** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

☒ 1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? S.W			13 Insecticide storage	

How many feet? **80**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Soil			
2	19	Clay			
19	24	Sand			
24	56	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-21-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 395 This Water Well Record was completed on (mo/day/yr) 1-21-88 under the business name of Craig Roberts Co. by (signature) Craig Roberts

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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27

R

4

EW

SEC.

25

NE

NE

NE

SE