

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Stanton		$\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	18	T 27 S	R 40 E (W)
Distance and direction from nearest town or city, street address of well if located within city:					

From Johnson - 8 Miles North, 2 Miles East, $\frac{1}{2}$ Mile North & $\frac{1}{2}$ Mile West

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL..... 250..... ft. ELEVATION:

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . <input checked="" type="checkbox"/> Clamped Welded
	1 Steel	3 RMP (SP)	6 Asbestos Cement	9 Other (specify below)	

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 <input checked="" type="radio"/> PVC	10 Asbestos-cement
			8 BMP (SB)	11 Other (specify)

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)

6. GROUT MATERIAL: 1 Neat cement ② Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-31-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/yr) 9-17-87 under the business name of Minter-Wilson Drilling Co., Inc. by (signature) Nora Keeler

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to **WATER WELL OWNER** and retain one for your records.

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Jim Carrithers
Stanton County
8-24-87

Location: SW $\frac{1}{4}$, NE $\frac{1}{4}$ 18-27-40 - From Johnson -
8 N., 2 E., $\frac{1}{2}$ N. & $\frac{1}{2}$ W.

Static Water Level - 90'

Test #1

0	1	Top soil
1	7	Brown clay
7	15	Fine sand - loose
15	37	Fine to medium sand - loose
37	48	Fine to medium sand & gravel - loose
48	65	Brown clay
65	69	Fine to medium sand & gravel
69	86	Brown clay
86	93	Fine to medium sand & gravel - loose some
93	111	Brown clay
111	118	Brown clay - small streak of fine sand
118	125	Fine to medium sand & gravel - loose
125	131	Brown clay - small sand strip
131	179	Brown clay
179	182	Brown clay - small sand streak - no good
182	206	Brown clay
206	215	Brown clay - 20% fine to medium sand
215	226	Fine to medium sand & gravel - loose
226	230	Fine to medium sand & gravel - mixed cement sand stone - tight
230	244	Brown gray clay mixed - sand stone 10% - tight
244	255	Brown gray clay
255	275	Brown gray yellow clay - sand stone mixed
275	305	Brown gray yellow clay

10-5/8" Stock Well - 250'
5" - Schedule 80 PVC

200' Plain
50' Perf.