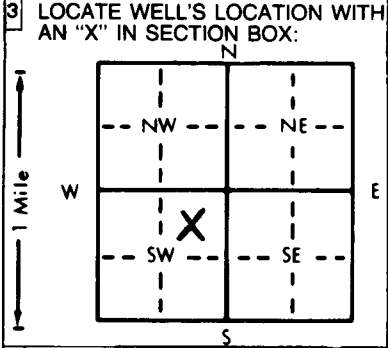


1 LOCATION OF WATER WELL: Fraction C 1/4 NE 1/4 SW 1/4 Section Number 3 Township Number T 27S S Range Number R 41W EW
 County: STANTON

Distance and direction from nearest town or city street address of well if located within city?
FROM JOHNSON: 10 NORTH, ON 27 TO RD 2-10, 1 1/2 WEST, 1/2 NORTH, 345' INTO LOC.

2 WATER WELL OWNER: VESS OIL # 1-3 FLOYD
 RR#, St. Address, Box #: 8100 E. 22nd ST N BLDG 300 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: WICHITA, KS 67226 Application Number: 950427



4 DEPTH OF COMPLETED WELL: 300 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 119 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 119 ft. below land surface measured on mo/day/yr 12-20-95
 Pump test data: Well water was 135 ft. after 1 hours pumping 120 gpm
 Est. Yield 120 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 11 in. to 300 ft. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
2 PVC 4 ABS 7 Fiberglass Threaded _____
 Blank casing diameter 6 in. to 300 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface 24 in., weight 2.902 lbs./ft. Wall thickness or gauge No. .280 SDR 21
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 220 ft. to 300 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 120 ft. to 300 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other HOLE PLUG
 Grout Intervals: From 0 ft. to 16 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? Southeast How many feet? 170

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	CLAY			
2	19	CLAY			
19	45	CLAY & SANDY CLAY			
45	67	CLAY			
67	100	SANDY CLAY & CLAY			
100	143	SANDY CLAY			
143	175	CLAY & SANDY CLAY			
175	208	CLAY			
208	225	SAND & SANDY CLAY			
225	242	SAND			
242	260	SAND & SANDY CLAY			
260	290	BLACK SANDY CLAY & SAND STONE			
290	300	BLACK CLAY & SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-20-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL-430 This Water Well Record was completed on (mo/day/yr) 12-20-95 under the business name of HOWARD DRUG CO. BOX 806 BEAVER, OK 73932 by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.