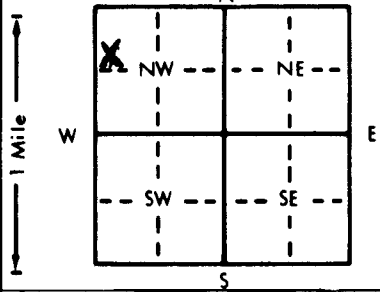


1 LOCATION OF WATER WELL: Fraction SW 1/4 NW 1/4 NW 1/4 Section Number 9 Township Number T 27 S Range Number R 43 E/W
 County: STANTON

Distance and direction from nearest town or city street address of well if located within city?
FROM JOHNSON KS. NORTH WEST CORNER 27-160, 7 WEST, 10 NORTH, 8 WEST BACK SOUTHEAST INTO LOC.

2 WATER WELL OWNER: SEABOARD FARMS CO. "COOK"
 RR#, St. Address, Box # : P.O. BOX 1207 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : GUYMON, OK 73942 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL... 340 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1... 240 ft. 2..... ft. 3..... ft.
 WELL'S STATIC WATER LEVEL... 240 ft. below land surface measured on mo/day/yr ... 03-04-96
 Pump test data: Well water was ... 260 ft. after ... 1 hours pumping ... 60 gpm
 Est. Yield ... 60 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter... 11 in. to ... 340 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded.....
 Blank casing diameter ... 6 in. to ... 340 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface... 24 in., weight ... 2.902 lbs./ft. Wall thickness or gauge No. .280 SDR 21
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From... 240 ft. to ... 340 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From... 140 ft. to ... 340 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **HOLE PLUG**
 Grout Intervals: From... 0 ft. to ... 16 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	CLAY	240	262	SAND & SANDY CLAY
2	9	CLAY & SANDY CLAY	262	287	COARSE SAND
9	25	SAND & SANDY CLAY	287	300	SAND
25	35	SANDY CLAY & CLAY	300	321	YELLOW CLAY & SAND STONE
35	46	SAND	321	340	YELLOW, BLACK, & WHITE CLAY
46	83	CLAY			
83	106	SAND			
106	120	CLAY			
120	132	CLAY & SANDY CLAY			
132	140	SAND			
140	170	SANDY CLAY & SAND			
170	177	CLAY			
177	208	COARSE SAND			
208	219	COARSE SAND & SANDY CLAY			
219	240	CLAY & SANDY CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 03-04-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... KNWCL-430 This Water Well Record was completed on (mo/day/yr) ... 03-04-96 under the business name of HOWARD DRIG. CO. BOX 806 BEAVER, OK 73932 by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.