

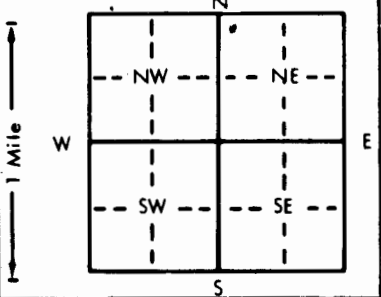
YOUNG 13-7

1 LOCATION OF WATER WELL: County: <u>KINGMAN</u>	Fraction <u>NW 1/4 NW 1/4 NE 1/4</u>	Section Number <u>7</u>	Township Number <u>T 27 S</u>	Range Number <u>R 5 E</u>
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Distance and direction from nearest town or city street address of well if located within city?
MT. VERNON 3 1/2 W SOUTH SIDE

2 WATER WELL OWNER: <u>RAW DRILLING CO</u> RR#, St. Address, Box #: <u>1010 UNION CENTER</u> City, State, ZIP Code: <u>WICHITA KS 67202</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 55 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 10.20.81
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 7 7/8 in. to 80 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>XX</u> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 <u>PVC</u>	4 <u>ABS</u>	7 Fiberglass	Welded _____
Blank casing diameter <u>5</u> in. to <u>60</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			Threaded _____
Casing height above land surface <u>12</u> in., weight <u>2.65</u> lbs./ft. Wall thickness or gauge No. <u>219</u>			

TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u>	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
11 Other (specify) _____	12 None used (open hole)		

SCREEN OR PERFORATION OPENINGS ARE: <u>48</u>	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____

SCREEN-PERFORATED INTERVALS:	From <u>60</u> ft. to <u>80</u> ft., From _____ ft. to _____ ft.
	From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS:	From <u>50</u> ft. to <u>80</u> ft., From _____ ft. to _____ ft.
	From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 <u>Bentonite</u>	4 Other _____
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				

What is the nearest source of possible contamination: <u>NONE</u>	10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy
11 Fuel storage	15 Oil well/Gas well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon
12 Fertilizer storage	16 Other (specify below) _____	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard
		13 Insecticide storage

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>33</u>	<u>SANDY CLAY</u>			
<u>33</u>	<u>40</u>	<u>CLAY</u>			
<u>40</u>	<u>50</u>	<u>FINE SAND</u>			
<u>50</u>	<u>52</u>	<u>CLAY</u>			
<u>52</u>	<u>80</u>	<u>GRAVEL</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10.20.81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389. This Water Well Record was completed on (mo/day/yr) 10.23.81 under the business name of REISER WATER WELL SERV. INC. by (signature) Rudolph Reiser

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.