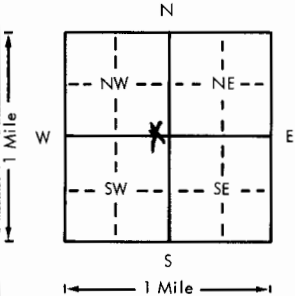


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Kingman</b>	Fraction <b>1/4 SE 1/4 NW 1/4</b>	Section number <b>11</b>	Township number <b>T 27 S</b>	Range number <b>R 5W E/W</b>
2. Distance and direction from nearest town or city: <b>2 1/2 miles West of Cheney and 1/2 mile South of 21st North, Cheney, Kansas</b>			3. Owner of well: <b>Lee Shrouf</b> R.R. or street: <b>Rt. #1</b> City, state, zip code: <b>Cheney, Kansas</b>		
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. <b>11</b> in. Completion date _____ Well depth <b>60</b> ft. <b>8-14-78</b>		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <b>Styrene</b> Height: Above or below _____ Threaded _____ Welded <b>gl</b> Surface <b>12</b> in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>60</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>.200</b>		
			10. Screen: Manufacturer's name <b>Sunflower Plastics</b> Type <b>styrene</b> Dia. <b>5"</b> Slot/gage <b>.06</b> Length <b>25'</b> Set between <b>35</b> ft. and <b>60</b> ft. Gravel pack? <b>yes</b> Size range of material <b>1/4-1/8"</b>		
			11. Static water level: _____ mo./day/yr. <b>16</b> ft. below land surface Date <b>8-14-78</b>		
			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____		
			14. Well head completion: _____ capped _____ Pitless adapter <b>12</b> inches above grade		
			15. Well grouted? <b>yes 1-2 fine sand mix</b> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>40'</b> ft. to <b>14</b> ft.		
			16. Nearest source of possible contamination: ft. _____ Direction _____ Type <b>None</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			(Use a second sheet if needed)		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:	
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		<b>Septic system not installed at this time. No apparent source for contamination.</b>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Harp Well &amp; Pump</b> <b>236</b> Business name License No. Address <b>Wichita, Kansas</b> Signed <b>M. Arnold</b> Date <b>10-3-78</b> (Authorized representative)	

27 - 5W - 11 - SE NW  
T  
R  
E  
S  
1/4  
1/4  
1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5