

WATER WELL RECORD

Form WWC-5

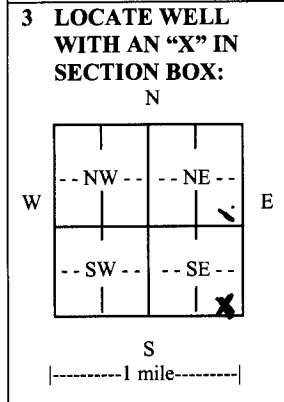
Division of Water Resources App. No.

Empty box for application number

1 LOCATION OF WATER WELL: County: Kingman, Fraction: 1/4 SE 1/4 SE 1/4 SE 1/4, Section Number: 25, Township No: T 27 S, Range Number: R 5 E NW

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [X]. Global Positioning System (GPS) information: Latitude, Longitude, Elevation, Datum, Collection Method, Est. Accuracy.

2 WATER WELL OWNER: Phillip Burford, RR#, Street Address, Box #: 16785 NE 10th St, City, State, ZIP Code: Cheney, IA. GPS unit, Digital Map/Photo, Topographic Map, Land Survey, Est. Accuracy.



3 LOCATE WELL WITH AN "X" IN SECTION BOX: [X] in SE corner. 4 DEPTH OF COMPLETED WELL: 100 ft. Depth(s) Groundwater Encountered, WELL'S STATIC WATER LEVEL: 24 ft. below land surface, Pump test data, EST. YIELD, Bore Hole Diameter, WELL WATER TO BE USED AS: [X] Domestic-lawn & garden, Was a chemical/bacteriological sample submitted to Department? [X] No, Water well disinfected? [X] Yes.

5 TYPE OF CASING USED: [X] Steel, [X] PVC, [X] Other. CASING JOINTS: [X] Glued, [X] Clamped, [X] Welded, [X] Threaded. Casing diameter: 5 in. to 100 ft., Diameter: 100 in. to 24 ft., Casing height above land surface: 16 in., Weight: 100 lbs./ft., Wall thickness or gauge No.: 24. TYPE OF SCREEN OR PERFORATION MATERIAL: [X] Steel, [X] Stainless Steel, [X] PVC, [X] Other (Specify). SCREEN OR PERFORATION OPENINGS ARE: [X] Continuous slot, [X] Mill slot, [X] Gauze wrapped, [X] Torch cut, [X] Drilled holes, [X] None (open hole). SCREEN-PERFORATED INTERVALS: From 30 ft. to 100 ft., From 100 ft. to 100 ft., GRAVEL PACK INTERVALS: From 24 ft. to 100 ft., From 100 ft. to 100 ft.

6 GROUT MATERIAL: [X] Neat cement, [X] Cement grout, [X] Bentonite, [X] Other. Grout Intervals: From 4 ft. to 24 ft., From 100 ft. to 100 ft., From 100 ft. to 100 ft. What is the nearest source of possible contamination: [X] Septic tank, [X] Lateral lines, [X] Pit privy, [X] Livestock pens, [X] Insecticide storage, [X] Other (specify below). Direction from well: Nothing within, Distance from well: All directions.

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-2 Top Soil, 2-17 fine Sand-clay, 17-100 Red shale.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 8-8-12, and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. [] This Water Well Record was completed on (mo/day/year) 8-26-12 under the business name of Chase Drilling by (signature) []

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.