

WATER WELL RECORD

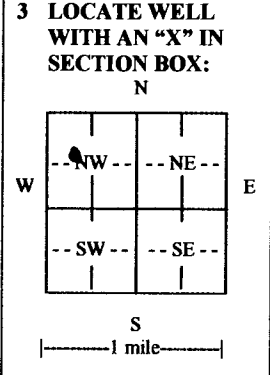
Form WWC-5

Division of Water Resources App. No.

84,776

1 LOCATION OF WATER WELL: County: Kingman Fraction SE 1/4 SW 1/4 NW 1/4 NW 1/4 Section Number 14 Township No. T 27 S Range Number R 5 [] E [x] W Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [] 1-1/4 mile South of Mt. Vernon, Ks. Global Positioning System (GPS) information: Latitude: .37,70084 (in decimal degrees) Longitude: 97.84016 (in decimal degrees) Elevation: 1493 Datum: [] WGS 84, [x] NAD 83, [] NAD 27 Collection Method: [] GPS unit (Make/Model:) [] Digital Map/Photo, [] Topographic Map, [] Land Survey Est. Accuracy: [] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m

2 WATER WELL OWNER: Carl Wewe RR#, Street Address, Box #: 5877 NE 140th Ave. City, State, ZIP Code : Pretty Prairie, Ks 67570



4 DEPTH OF COMPLETED WELL 49 ft. #2 Depth(s) Groundwater Encountered (1) 14 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 8.5 ft. below land surface measured on mo/day/yr. 4/9/2014 Pump test data: Well water was ft. after hours pumping gpm EST. YIELD 250 gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter .20 in. to .49 ft., and in. to ft. WELL WATER TO BE USED AS: [] Public water supply [] Geothermal [] Injection well [] Domestic [] Feedlot [] Oil field water supply [] Dewatering [] Other (Specify below) [x] Irrigation [] Industrial [] Domestic-lawn & garden [] Monitoring well Was a chemical/bacteriological sample submitted to Department? [] Yes [x] No If yes, mo/day/yr sample was submitted. Water well disinfected? [x] Yes [] No

5 TYPE OF CASING USED: [] Steel [x] PVC [] Other CASING JOINTS: [] Glued [] Clamped [] Welded [] Threaded Casing diameter 10 in. to 29 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 12 in., Weight lbs./ft., Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [x] PVC [] Other (Specify) [] Brass [] Galvanized Steel [] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [x] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole) [] Louvered shutter [] Key punched [] Wire wrapped [] Saw cut [] Other (specify) SCREEN-PERFORATED INTERVALS: From 209 ft. to 49 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 22 ft. to 49 ft., From ft. to ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: [] Neat cement [x] Cement grout [] Bentonite [] Other Grout Intervals: From 1 ft. to 21 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [] Other (specify below) [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well Direction from well None with in 1/4 mile Distance from well

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-3 Topsoil, sandy; 3-14 Clay, brown; 14-37 Sand, fine -tan; 37-48 Sand, fine to coarse-tan; 48-49 Shale, red

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [x] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 4/9/2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/year) 4/10/2014 under the business name of Peterson Irrigation, Inc. by (signature) Mike Peterson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html