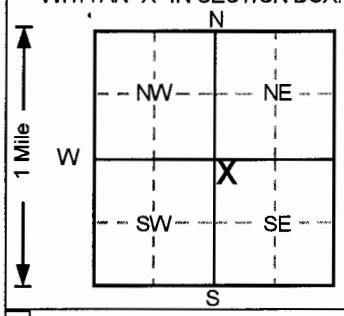
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: **Kingman**	**NW ¼ NW ¼ SE ¼**	**29**	T **27** S	R **7** (E)/W

Distance and direction from nearest town or city street address of well if located within city?
1 1/2 miles N/NE of Kingman, Kansas

2 WATER WELL OWNER: **John C. Seidel**
RR#, St. Address, Box # : **RR 2, Box 41A**
City, State, ZIP Code : **Kingman, Kansas 67068**
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **36** ft. ELEVATION:
Depth(s) Groundwater Encountered 1. **8** ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL **8** ft. below land surface measured on mo/day/yr **12/8/95**
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield **15** gpm: Well water was **12** ft. after **3** hours pumping **15** gpm
Bore Hole Diameter **12** in. to **36** ft., and in. to ft.
WELL WATER TO BE USED AS: (1) Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes.....No ✓.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ✓ No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 6 Asbestos-Cement 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued Clamped Welded Threaded ✓
(2) PVC 4 ABS 7 Fiberglass
Blank casing diameter **5** in. to **14** ft., Dia **5** in. to **36** ft., Dia in. to ft.
Casing height above land surface **12** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From **14** ft. to **34** ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From **12** ft. to **36** ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other
Grout Intervals: From **0** ft. to **12** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
(1) Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? **NE** How many feet? **115**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Sand			
4	6	Sand, Tan			
6	8	Sand, Tan			
8	16	Sand, Tan			
16	36	Sandstone, Red			
					Domestic , Abovegrade
					Project Name: John C. Seidel

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **12/8/95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **1/8/96** under the business name of **GeoCore Services, Inc.** by (signature) Dale Bell

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼