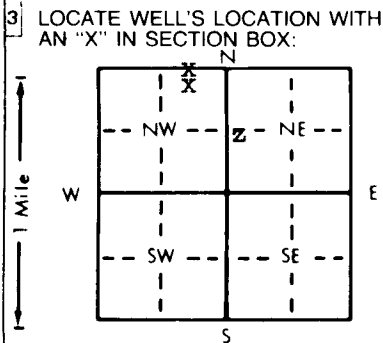


1 LOCATION OF WATER WELL: County: Kingman	Fraction NW 1/4 SW 1/4 NW 1/4	Section Number 3	Township Number T 27 S	Range Number R 7 W
---	---	----------------------------	----------------------------------	------------------------------

Distance and direction from nearest town or city street address of well if located within city?
4 Miles North, 1 Mile East, 1/2 Mile North Of Kingman, Kans.

2 WATER WELL OWNER: **Larry Irsik**
 RR#, St. Address, Box # : **814 So. Erie St.** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Wichita, Kans. 67211** Application Number:



4 DEPTH OF COMPLETED WELL: **96'** ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. **12'** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **12'** ft. below land surface measured on mo/day/yr **June 10-97**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **15** gpm Well water was **NA** ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **8 1/4"** in. to **21'** ft. and **6 3/4"** in. to **96'** ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 X1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped _____
 XX PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter **XX** in. to **21'** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **14"** in., weight **2.28** lbs./ft. Wall thickness or gauge No. **2.14**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 12 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From **None** ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **XX** 3 Bentonite 4 Other _____
 Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
XX Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage _____
 Direction from well? **South** How many feet? **APP: 175'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	3'	Top Soil.			
3'	6'	Brown Clay.			
6'	10'	Course Sand W/ Clay.			
10'	12'	Fine Sand W/ Lime strip.			
12'	12' 14'	Lime.			
14'	17'	Medium Fine Sand.			
17'	21'	Red Bed.			
21'	36'	Hard Red Bed.			
36'	41'	Broken Red Bed.			
41'	63'	Hard Red Bed.			
63'	77'	Broken Red Bed.			
77'	90'	Hard Redbed.			
80'	91'	Broken Red Bed.			
91'	94'	Red Bed.			
94'	96'	Brownish RED BED. (Maby Bad Water).			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **June 10 -1997.** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **112** This Water Well Record was completed on (mo/day/yr) **June 16 1997** under the business name of **Wells Drilling Co.** by (signature) *Dal Wells*

OFFICE USE ONLY
T
R
EW
SEC
1/4
1/4