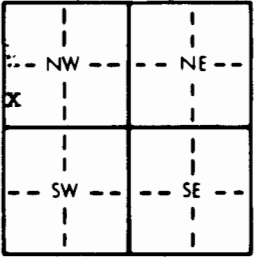


1 LOCATION OF WATER WELL: County: **KKingman** Fraction: **NW 1/4 SW 1/4 NW 1/4** Section Number: **3** Township Number: **T 27 S** Range Number: **R 7 SW**

Distance and direction from nearest town or city street address of well if located within city?  
**5 Miles North 2 Miles East 3/4 Mile North Of Kingman, Kns.**

2 WATER WELL OWNER: **Larry Irisk**  
 RR#, St. Address, Box #: **814 South Erie** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Wichita, Kans. 67211** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **96'** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. **17'** ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL **14'** ft. below land surface measured on mo/day/yr **June 20 1997**  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield **18** gpm: Well water was **NA** ft. after hours pumping gpm  
 Bore Hole Diameter: **8 3/4** in. to **20'** ft., and **6 3/4** in. to **96'** ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  
 2 PVC 4 ABS 7 Fiberglass Threaded  
 Blank casing diameter **5"** in. to **20'** ft., Dia. in. to ft., Dia. in. to ft.  
 Casing height above land surface **14"** in., weight **2.34** lbs./ft. Wall thickness or gauge No. **248**  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)   
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout  3 Bentonite 4 Other  
 Grout Intervals: From **20'** ft. to **3'** ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? **South** How many feet? **APP: 200'**

| FROM | TO  | LITHOLOGIC LOG      | FROM | TO | PLUGGING INTERVALS |
|------|-----|---------------------|------|----|--------------------|
| 0'   | 3'  | Top Soil.           |      |    |                    |
| 3'   | 9'  | Clay.               |      |    |                    |
| 9'   | 14' | Sandy Clay.         |      |    |                    |
| 14'  | 17' | Clay W/ Sand Strip. |      |    |                    |
| 17'  | 19' | Red Bed             |      |    |                    |
| 19'  | 33' | Solid Red Bed.      |      |    |                    |
| 33'  | 41' | Broken Red Bed.     |      |    |                    |
| 41'  | 63' | Red Bed.            |      |    |                    |
| 63'  | 67' | Broken Red Bed.     |      |    |                    |
| 67'  | 89' | Red Bed.            |      |    |                    |
| 89'  | 94' | Broken red Bed.     |      |    |                    |
| 94'  | 96' | Red Bed.            |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **June 20 1997** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **112** This Water Well Record was completed on (mo/day/yr) **July 21 1997** under the business name of **Wells Drilling Co.** by (signature) *Dal Wells*