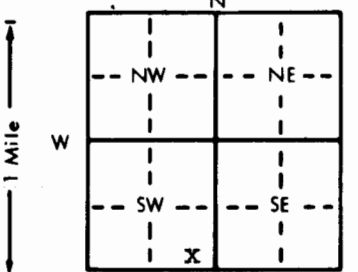


1 LOCATION OF WATER WELL: County Kingman Fraction SE 1/4 SE 1/4 SW 1/4 Section Number 5 Township Number T 27 S Range Number R 7 **EW**

Distance and direction from nearest town or city street address of well if located within city?

4 Miles North 1/2 east of Kingman, Kns.

2 WATER WELL OWNER: Robert E. Tatro Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box # : RT# 1  
 City, State, ZIP Code : Kingman, Kans. 67068 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 46' ft. ELEVATION: ..... ft.  
 Depth(s) Groundwater Encountered 1. 18' ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL 14' ft. below land surface measured on mo/day/yr April 24 1989  
 Pump test data: Well water was NA ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: 8 1/4 in. to 46' ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial **(X) 7** Lawn and garden only 10 Monitoring well .....  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No **(X)**.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **(X)** No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **(X)** Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
**(XX) 2** PVC 4 ABS 7 Fiberglass Threaded .....  
 Blank casing diameter 5" in. to 34' ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface 15" in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26  
 TYPE OF SCREEN OR PERFORATION MATERIAL: **(XX) 7** PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped **(XX) 8** Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 46' ft. to 34' ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 46' ft. to 16' ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: **(XX) 1** Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 16' ft. to 3' ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
**(XX) 1** Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage .....  
 Direction from well? North How many feet? App. 300'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	4'	Sandy top soil.			
4'	13'	Clay.			
13'	18'	Sandy clay.			
18'	29'	Fine sand.			
29'	36'	Medium course sand.			
36'	46'	Course sand.			
		Red Bed.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) April 24 1989 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 112 This Water Well Record was completed on (mo/day/yr) June 26 - 89 under the business name of Wells Drilling Co. by (signature) Dal Wells

OFFICE USE ONLY  
T  
R  
EW  
SEC  
1/4  
1/4  
1/4