| <b>-</b>   |                 | ·                                     | WATE                    | R WELL RECORD  | Form WWC-5       | KSA 82a                |   |  |  |
|--|-----------------|---------------------------------------|-------------------------|--|------------------|------------------------|---|--|--|
| County:  | Kin             |                                       | Fraction NE 1/4         | · /-   | 1/4              | tion Number            | Township Number                               | Range Number R EAW                             |  |
| Distance and direction from nearest town or city street address of well if located within city?  3½ N Kingman  |                 |                                       |                         |  |                  |                        |   |  |  |
| 2 WATER  | 2 MELL OW       | NED. Trav                             | is Garten               | ;  |                  |                        |   |  |  |
| 2 WATER WELL OWNER: Travis Garten:  RR#, St. Address, Box #: R1  Board of Agriculture, Division of Water Resources   |                 |                                       |                         |  |                  |                        |   |  |  |
| City, State, ZIP Code : Kingman. Ks. 67068   |                 |                                       |                         |  |                  | Application Number:    |   |  |  |
| OCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL. 45 ft. ELEVATION:  Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. below land surface measured on mo/day/yr ft. below land surface measured ft. be |                 |                                       |                         |  |                  |                        |   | ft. 3  |  |
|  | - NW            | XI<br>NE                              | Pum<br>Est. Yield       | p test data: Well wate   | rwas             | ft. at                 | fter hours                                    | pumping gpm gpm gpm gpm gpm                    |  |
| Mile w   | 1               |                                       | WELL WATER 1_Domestic   | TO BE USED AS:  3 Feedlot  | 5 Public wate    | r supply               | •   | 11 Injection well 12 Other (Specify below)     |  |
| <u> </u>    -  | - SW            | SE                                    | 2 Irrigation            | 4 Industrial   | 7 Lawn and g     | arden only             | 10 Monitoring well                            |  |  |
|  | 1               |                                       | Was a chemical          |  | -                |                        |   | yes, mo/day/yr sample was sub-                 |  |
|  |                 |                                       | mitted                  |  |                  | Wat                    | ter Well Disinfected? Yes                     | K No   |  |
| 5 TYPE (   | OF BLANK (      | CASING USED:                          |                         | 5 Wrought iron   | 8 Concre         | ete tile               | CASING JOINTS: G                              | ilued Clamped                                  |  |
| 1 Ste  |                 | 3 RMP (S                              | R)                      | 6 Asbestos-Cement  |                  | (specify below         | ,   | /elded   |  |
| 2.PV   |                 | ≤ <sup>4</sup> ABS                    |                         | 7 Fiberglass   |                  |                        |   | hreaded  |  |
| Blank casi   | ng diameter     |                                       | .in. to                 | ft.,∂Dia   | in. to           |                        | ft., Dia<br>ft. Well thickness or gove        | in. to ft<br>e No                              |  |
|  |                 |                                       |                         | .in., weight   |                  |                        | n. vvali thickness or gaugi<br>10 Asbestos-ci |  |  |
| TYPE OF SCREEN OR PERFORATION MATER  1 Steel 3 Stainless steel   |                 |                                       |                         | 5 Fiberglass 8 RMP (SR)  |                  | _                      | 11 Other (specify)                            |  |  |
| 2 Brass 4 Galvanized steel   |                 |                                       |                         | 6 Concrete tile 9 ABS  |                  |                        | 12 None used (open hole)                      |  |  |
| SCREEN (   | OR PERFOR       | RATION OPENIN                         | NGS ARE:                | 5 Gauze  | ed wrapped       |                        | 8 Saw cut                                     | 11 None (open hole)                            |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes   |                 |                                       |                         |  |                  |                        |   |  |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)  |                 |                                       |                         |  |                  |                        |   |  |  |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.  |                 |                                       |                         |  |                  |                        |   |  |  |
| From   |                 |                                       |                         |  |                  |                        |   |  |  |
| cl cpour   | E MATERIAL      | . 4 Nasa                              | From                    | ft. to   | 0. Danta         | ft., Fron              |   | ft. to ft.                                     |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other   |                 |                                       |                         |  |                  |                        |   |  |  |
|  |                 |                                       |                         |  |                  |                        | 4 Abandoned water well                        |  |  |
|  | ptic tank       | 4 Later                               |                         | 7 Pit privy  |                  |                        |   |  |  |
| 2 Se   | wer lines       | 5 Cess                                |                         | 8 Sewage lagoon  |                  | 12 Fertilizer storage  |   | 6 Other (specify below)                        |  |
| 3 Watertight sewer lines 6 Seepage pit   |                 |                                       |                         | 9 Feedyard   |                  | 13 Insecticide storage |   |  |  |
| Direction f  | rom well?       |                                       |                         |  |                  | How mar                |   |  |  |
| FROM<br>45   | 10              | clarina                               | LITHOLOGIC<br>ted grave | LOG  | FROM             | то                     | PLUGGIN                                       | G INTERVALS                                    |  |
| 10   | <b>x9</b> 3     | cement                                | ved Brave               |  |                  |                        |   |  |  |
|  |                 |                                       |                         |  |                  |                        |   |  |  |
|  | 0               | seil                                  |                         |  |                  |                        |   |  |  |
|  |                 |                                       |                         |  |                  |                        |   |  |  |
|  |                 |                                       |                         |  |                  |                        |   |  |  |
|  |                 |                                       |                         | TO SHOW IT THE REAL PROPERTY OF THE PROPERTY O |                  |                        |   | Yana ya wa |  |
|  |                 |                                       |                         |  |                  |                        |   |  |  |
|  |                 |                                       |                         |  |                  |                        |   |  |  |
|  |                 |                                       |                         |  |                  |                        |   |  |  |
|  |                 |                                       |                         |  |                  |                        |   |  |  |
|  |                 | · · · · · · · · · · · · · · · · · · · |                         |  | +                |                        |   |  |  |
|  |                 |                                       |                         |  |                  |                        |   |  |  |
|  |                 |                                       |                         |  | +                |                        |   |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was  |                 |                                       |                         |  |                  |                        |   |  |  |
| completed on (mo/day/year) 520-93140 and this record is true to the best of my knowledge and belief. Kansas  |                 |                                       |                         |  |                  |                        |   |  |  |
| Water Well Contractor's License No.  Lyman: I:neThis Water Well Record was completed on (mo/day/yr)  |                 |                                       |                         |  |                  |                        |   |  |  |
| under the  | business na     | me of                                 | Lymar                   | I. T. MG.  | J. HOGGIG Wa     | by (signat             | ure)  | Lyman  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three points to Kansas Department  |                 |                                       |                         |  |                  |                        |   |  |  |
| of Healt   | th and Environm | nent, Bureau of Water                 | r, Topeka, Kansas 666   | 20-0001. Telephone: 913-296-5  | 545. Send one to | WATER WELL O           | WNER and retain one for your re               | cords.   |  |