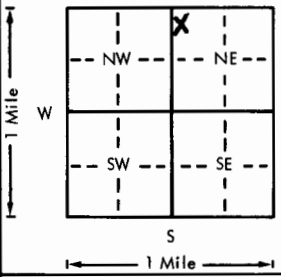


USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: Cobbs: <u>Higman</u>		Fraction: <u>1/4 NW 1/4 NE 1/4</u>	Section number: <u>9</u>	Township number: <u>T 27 S R 7 E W</u>	Range number: <u>7</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>4 North of 54 Highway</u>			3. Owner of well: <u>Elmer Gruber</u> R.R. or street: <u>Route 2 Box 16</u> City, state, zip code: <u>Pretty Prairie, Kans.</u>		
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. <u>1 1/2</u> in. Completion date: <u>10-15-76</u> Well depth <u>103</u> ft.		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Sandy Soil			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Clay			9. Casing: Material: <u>Steel</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>103</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>200</u>		
Fine Sand			10. Screen: Manufacturer's name: <u>Sunflower Plastic</u> Type: <u>styrene</u> Dia. <u>5</u> " Slot/gauze: <u>.06</u> Length: <u>64</u> ft. Set between <u>39</u> ft. and <u>103</u> ft. Gravel pack? <u>yes</u> Size range of material: <u>1/4 - 1/8"</u>		
Clay			11. Static water level: _____ mo./day/yr. <u>15</u> ft. below land surface Date <u>10-15-76</u>		
Shale			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input type="checkbox"/> Date _____		
			14. Well head completion: _____ <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
			15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40</u> to <u>14</u> ft.		
			16. Nearest source of possible contamination: _____ ft. Direction <u>SW</u> Type <u>Septic Tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Shur Well & Pump 236</u> Business name _____ License No. _____ Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>10-30-76</u> Authorized representative		
19. Remarks: <u>Flat Ground</u>					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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