|                      |  |                       | WELL RECORD                      | Form WWC-  |  |                                      |               | •                                       |
|----------------------|--|-----------------------|----------------------------------|--|--|--------------------------------------|---------------|---|
| LOCATION OF W        |  | Fraction              | ME                               |  | ction Number                                     |                                      |               | Range Number                            |
| County: Kings        | man<br>on from nearest town o                    | SW 1/4                | NE 1/4                           | NW 1/4   | 10   | <u> </u>                             | 27 s          | R 7W E/W                                |
|                      |  | -                     | dress of well if loca            | ited within city?                                |  |                                      |               |   |
| •                    | of Kingman, K                                    |                       | sDrilling Co                     | Tno  |  |                                      |               |   |
| WATER WELL O         |  |                       | _                                | Je , THC.  |  |                                      |               |   |
| RR#, St. Address, E  |  | •                     | nion Center                      | 67000  |  |                                      | _             | Division of Water Resource              |
| ity, State, ZIP Cod  |  |                       | ta, Kansas                       |  |  |                                      | n Number:     |   |
| AN "X" IN SECTI      | ON BOX: De                                       | pth(s) Groundw        | ater Encountered                 | 1. 10  | ft.  | 2                                    | ft. 3         |   |
| NW                   | I NE   | Pump                  | test data: Well wa               | ater was   | ft   | after                                | . hours pu    | 7/21/81 gpm                             |
| , <u>i</u>           |  |                       |                                  |  |  |                                      |               | toft.                                   |
| w   1                | i Wi   | ELL WATER TO          | BE USED AS:                      | 5 Public wat                                     | er supply  | 8 Air conditioning                   | g 11          | Injection well                          |
| . 1                  | 1  | 1 Domestic            | 3 Feedlot                        | 6 Oil field w                                    | ater supply                                      | 9 Dewatering                         | 12            | Other (Specify below)                   |
| SW                   | -]   | 2 Irrigation          | 4 Industrial                     | 7 Lawn and                                       | garden only                                      | 10 Observation w                     | ell           |   |
| Li                   |  | as a chemical/batted  | acteriological sample            | e submitted to [                                 |  | res <u>No</u><br>ater Well Disinfect |               | mo/day/yr sample was sub                |
| TYPE OF BLANK        | CASING USED:                                     |                       | 5 Wrought iron                   | 8 Conc   | rete tile  |                                      |               | Clamped                                 |
| 1 Steel<br>2 PVC     | 3 RMP (SR)<br>4 ABS                              |                       | 6 Asbestos-Cemer<br>7 Fiberglass | nt 9 Other                                       | (specify belo                                    | ow)                                  | Welde         | ed                                      |
|                      |  |                       |                                  |  |  |                                      |               | in. to                                  |
| arik casing diamen   | land surface                                     | ر <i>چ.</i> برہد      | II., Dia                         | 2-8  |  | /ft Mall thickness                   |               | Sch• 40                                 |
|                      | OR PERFORATION M                                 |                       | n., weight                       |  |  |                                      |               |   |
| 1 Steel              | 3 Stainless ste                                  |                       | E Ciberalese                     | 7 P  |  |                                      | bestos-ceme   |   |
| 2 Brass              |  |                       | 5 Fiberglass                     | 9 AI   | MP (SR)  |                                      |               |   |
|                      | 4 Galvanized                                     |                       | 6 Concrete tile                  |  | 35   |                                      | ne used (op   | ,                                       |
| 1 Continuous s       | ORATION OPENINGS<br>slot 3 Mill s                |                       |                                  | uzed wrapped                                     |  | 8 Saw cut                            |               | 11 None (open hole)                     |
| 2 Louvered shi       |  |                       |                                  | e wrapped  |  | 9 Drilled holes                      |               | •                                       |
| CREEN-PERFORA        | TED INTEDVALS:                                   | ounched<br>From       |                                  | ch cut<br>45                                     | 4 F.,  |                                      |               |   |
|                      |  | From                  | ft. to                           |  | ft., Fro   | om                                   | ft. to        | o                                       |
| GRAVEL P             | PACK INTERVALS:                                  | From                  |                                  | <del>!</del>                                     |  |                                      | _             | o                                       |
| GROUT MATERIA        | AL: 1 Neat cem                                   |                       | Cement grout                     |  |  |                                      |               | · · · · · · · · · · · · · · · · · · ·   |
|                      |  | 10 ±                  | Cement grout                     | 3 Deni   | onite 4  |                                      |               | . ft. to                                |
|                      | source of possible con                           |                       | II., From                        | π.   |  |                                      |               |   |
|                      | •  |                       | 7 Dit muire.                     |  |  |                                      |               | pandoned water well                     |
| 2 Sewer lines        | 4 Lateral li                                     |                       | 7 Pit privy                      |  |  | storage                              |               |   |
|                      | 5 Cess po  |                       | 8 Sewage la                      | igoon  |  | ilizer storage                       |               | ther (specify below)                    |
| _                    | ewer lines 6 Seepage                             | •                     | 9 Feedyard                       |  |  | cticide storage                      | 60            | • |
| FROM TO              | 1  | South<br>LITHOLOGIC L |                                  | FROM   | TO How ma  | any feet?                            | LITHOLOG      | IC LOG                                  |
| 0 10                 | Clay   | LITTIOLOGIO L         | <u> </u>                         | 1110101  | 1 10   |                                      | LITTIOLOG     | lo Lod                                  |
| 10 42                | Sand and Gra                                     | vel                   |                                  | <del>                                     </del> | † · · · · · · · · · · · · · · · · · · ·          |                                      |               |   |
| 42 45                | Red Rock   |                       |                                  |  | †  |                                      |               |   |
|                      | 1200 200 200                                     |                       |                                  |  |  |                                      |               |   |
|                      | •          |                       |                                  |  | <del>                                     </del> |                                      |               |   |
|                      |  |                       |                                  |  | <del>                                     </del> |                                      |               |   |
|                      |  |                       |                                  |  | 1  |                                      |               |   |
|                      |  |                       |                                  |  | + +  |                                      |               |   |
|                      |  |                       |                                  |  | <del>                                     </del> |                                      |               |   |
|                      |  |                       |                                  |  |  |                                      |               |   |
|                      |  |                       |                                  |  |  |                                      |               |   |
|                      |  |                       |                                  |  |  |                                      |               |   |
|                      |  |                       |                                  |  | <del>                                     </del> |                                      |               |   |
|                      |  |                       |                                  | -  |  |                                      |               |   |
|                      |  |                       |                                  |  | 1  |                                      |               |   |
| <u> </u>             | 1  |                       |                                  |  | 1  |                                      |               |   |
| CONTRACTOR'S         | OR LANDOWNER'S                                   | CERTIFICATIO          | N: This water well               | was (1) constru                                  | cted, (2) rec                                    | onstructed, or (3)                   | plugged und   | er my jurisdiction and was              |
|                      |  |                       |                                  |  |  |                                      |               | wledge and belief. Kansas               |
| Vater Well Contracto | or's License No                                  |                       |                                  |  | •  |                                      | _             | ······································  |
| nder the business n  |  |                       | s Water Well                     |  | by (signa  | ature)                               | 4 & D         | and                                     |
| NSTRUCTIONS: Us      | e typewriter or ball poin                        | nt pen, <i>PLEASE</i> | PRESS FIRMLY                     | and <i>PRINT</i> clear                           | ly. Please fill                                  | in blanks, underline                 | or circle the | correct answers. Send top               |
| WNER and retain      | as Department of Health<br>one for your records. | i ano ⊑nvironme       | rit, Division of Envir           | onment, Enviror                                  | imental Geolo                                    | gy Section, Topeka                   | , KS 66620.   | Send one to WATER WELL                  |