

1 LOCATION OF WATER WELL: County: Kingman Fraction: SE 1/4 SW 1/4 SW 1/4 Section Number: 15 Township Number: T 27 S Range Number: R 7 E (W)

Distance and direction from nearest town or city street address of well if located within city? 2 1/2 N, 1 1/2 E. Kingman

2 WATER WELL OWNER: Bill Wiard RR#, St. Address, Box #: R.R. City, State, ZIP Code: Kingman, KS. 67068 Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 36-section grid with 'X' in the SW section] DEPTH OF COMPLETED WELL: 128 ft. ELEVATION: 100 ft. Depth(s) Groundwater Encountered: 1. 45 ft. 2. 80 ft. 3. 100 ft. WELL'S STATIC WATER LEVEL: 45 ft. below land surface measured on mo/day/yr: 6-8-84

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), 10 Asbestos-cement, 11 Injection well, 12 Other (Specify below) Blank casing diameter: 5 in. to 70 ft., Dia 5 in. to 110 ft., Dia Casing height above land surface: 18 in., weight lbs./ft. Wall thickness or gauge No. SOR 26

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other Grout Intervals: From 3 ft. to 14 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 14 Abandoned water well

Direction from well? W How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	Soil			
1	18	Clay			
18	128	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-8-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 395 This Water Well Record was completed on (mo/day/yr) 6-28-84 under the business name of Craig Roberts Co. by (signature) Craig Roberts

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.