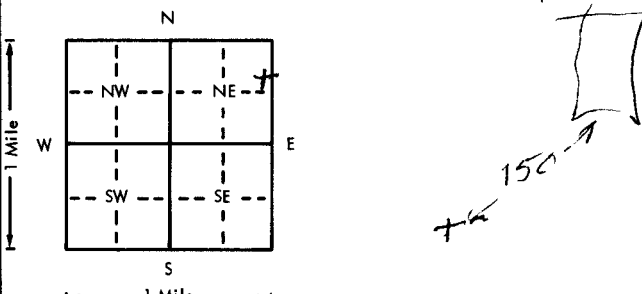


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County <b>Kingman</b>	Fraction <b>NE 1/4 NE 1/4 NE 1/4</b>	Section number <b>33</b>	Township number <b>T 27 S R 7 E/W</b>	Range number <b>7</b>
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: <b>Pampl Gonzales</b> R.R. or street: <b>Rt 1 Kingman</b> City, state, zip code:		
4. Locate with "X" in section below: 			6. Bore hole dia. <u>8</u> in. Completion date <u>8-26-76</u> Well depth <u>32</u> ft.		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
From To			9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>20</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>4</u> in. to <u>32</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage <u>N 60</u>		
			10. Screen: Manufacturer's name _____ <b>Peerless</b> Type <u>pvc</u> Dia. <u>4</u> Slot/gauze <u>035</u> Length <u>51</u> Set between <u>22</u> ft. and <u>27</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>#dn</u>		
soil			11. Static water level: _____ mo./day/yr. <u>15</u> ft. below land surface Date <u>8-26-76</u>		
sand			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>10</u> g.p.m.		
shale wash			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
medi m clean sand			14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade		
shale			15. Well grouted? <input checked="" type="checkbox"/> With <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>15</u> ft.		
(Use a second sheet if needed)			16. Nearest source of possible contamination: ft. <u>150</u> Direction <u>N</u> Type <u>Septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		customer to complete cement at top		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Lyman Bros.</b> <u>140</u> Business Name License No. Address <u>AL</u> Signed <u>W. H. Lyman</u> Date <u>8-26-76</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

27-7-76  
R-27  
Sec 33 NE 1/4