

1 LOCATION OF WATER WELL: Fraction	Section Number	Township Number	Range Number
County: Kingman SE ¼ SE ¼ NE ¼	19	T 27 S	R 7W E/W

Distance and direction from nearest town or city street address of well if located within city?
2579 N. Berry Avenue Kingman, KS 67068

2 WATER WELL OWNER: **Alvena Geesling**
 RR#, St. Address, Box # : **2579 N. Berry Avenue** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Kingman, KS 67068** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
---	NW	---	NE
W			X
---	SW	---	SE
S			

4 DEPTH OF COMPLETED WELL **5.7** ft. ELEVATION:

Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.
 WELL'S STATIC WATER LEVEL **2.58** ft. below land surface measured on mo/day/yr **6/17/04**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No **XX**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **XX** No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped
<input checked="" type="radio"/> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded

Blank casing diameter **5** in. to **7** ft., Dia **5** in. to **5.7** ft., Dia in. to ft.
 Casing height above land surface **2.8** in., weight lbs./ft. Wall thickness or gauge No. **SCH40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<input checked="" type="radio"/> PVC	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="radio"/> Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	ft.

SCREEN-PERFORATED INTERVALS: From **7** ft. to **2.7** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **6** ft. to **2.7.6** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other

Grout Intervals: From **2.8** ft. to **6.0** ft., From **2.7.6** ft. to **5.7** ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	<input checked="" type="radio"/> Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **West Northwest** How many feet? **250**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Soil/Clay	0	2.8	Clay-top soil
5	20	Fine & medium sand	2.8	6.0	Bentonite chips
20	57	Red clay w/streaks of grey	6.0	27.6	10/20 Sand
			27.6	57.0	Bentonite Chips

RECEIVED

AUG 30 2004

BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) **6/17/04** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **665** This Water Well Record was completed on (mo/day/yr) **6/17/04** under the business name of **Pratt Well Environmental** by (signature) *Alvena Geesling*