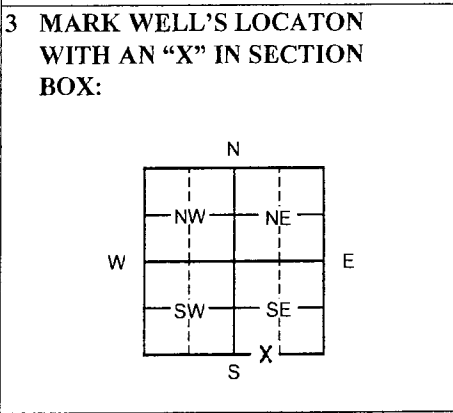


**1 LOCATION OF WATER WELL:** Fraction SE ¼ SW ¼ SE ¼ Section Number 30 Township Number 27S Range Number 7W  
 County: **Kingman**

Distance and direction from nearest town or city street address of well if located within city?  
730 W. Kansas Ave., Kingman KS 67068

**2 WATER WELL OWNER:** Kingman Municipal Airport **Global Positioning System** (decimal degrees, min. of 4 digits)  
 RR#, St. Address, Box #: 730 W. Kansas Ave.  
 City, State, ZIP Code: Kingman KS 67068  
 Latitude: NA  
 Longitude: NA  
 Elevation: NA  
 Datum: NA  
 Data Collection Method: NA



**4 DEPTH OF WELL** 13.40 Ft MW10  
 WELL'S STATIC WATER LEVEL NA ft.  
 WELL WAS USED AS:  
 1 Domestic      5 Public Water Supply      9 Dewatering  
 2 Irrigation      6 Oil Field Water Supply      10 Monitoring  
 3 Feedlot      7 Domestic (Lawn & Garden)      11 Injection Well  
 4 Industrial      8 Air Conditioning      12 Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_ No X

**5 TYPE OF BLANK CASING USED:**  
 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (specify below)  
 2 PVC      4 ABS      6 Asbestos-Cement      8 Concrete Tile  
 Blank casing diameter 2 in. Was casing pulled? Yes X No \_\_\_ If yes, how much 3 ft  
 Casing height above or below land surface \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement    2 Cement grout    3 Bentonite    4 Other Soil: 0-3ft  
 Grout Plug Intervals: From 3 ft. to 13.40 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank      6 Seepage pit      11 Fuel storage      16 Other (specify below)  
 2 Sewer lines      7 Pit privy      12 Fertilizer storage  
 3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage  
 4 Lateral lines      9 Feedyard      14 Abandoned water well      Direction from well?  
 5 Cess pool      10 Livestock pens      15 Oil well/Gas well      How many feet?

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>3</u>	<u>Soil</u>			
<u>3</u>	<u>13.40</u>	<u>Bentonite</u>			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/28/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 10/14/11 under the business name of Larsen and Associates, Inc. by (signature) \_\_\_\_\_

**INSTRUCTIONS:** Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell>.