| WATER WELL RECORD  |   |  | Form WWC-5                             |              | Division of Water Resources App. No.   |                            |   |  |
|--|---|--|--|--------------|--|----------------------------|---|--|
|  | LOCATION OF WATER WELL: County: Kingman |  | Fraction<br>SE ¼ SE ¼ SE               | 1/4 SW 1/4   | Section Number   Township No.   Ra   |                            | Range Number<br>R 7 ☐E ☑W   |  |
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here .   |   |  |  |              | Global Positioning System (GPS) information: Latitude: .37.71928. (in decimal degrees) Longitude: 098.09069 (in decimal degrees) Elevation: 1561 |                            |   |  |
| at a prop a t  |   |  | ce<br>5 50th Street<br>n. Kansas 67068 |              | Datum: ☐ WGS 84, ☐ NAD 83,   |                            |   |  |
| WITH SECT  W NW SW SW SW CASING  | S -1 mile                               | Depth(s) Ground WELL'S STATI Pump EST. YIELD Bore Hole Diam WELL WATER Domestic Irrigation Was a chemical/ If yes, mo/ Water well disin GUSED: Glued Clan  | nped  Welded                           | (1)          | t., after ft., after ft., after ft., and ft., and fer supply for supply for & garden ft.   | ft.  2) urface rin.  Ge De | measured on mo/d hours pump to cothermal I Conitoring well Yes No   | 3)ft. ay/yrgpm pinggpm ft. njection well Other (Specify below) |
| Casing diameter .5 in. to .22 ft., Diameter in. to .ft., Diameter in. to .ft.  Casing height above land surface .14 in., Weight .160 lbs./ft., Wall thickness or gauge No214  TYPE OF SCREEN OR PERFORATION MATERIAL:  Steel Stainless Steel PVC Other (Specify)  Brass Galvanized Steel None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:  Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)  Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  SCREEN-PERFORATED INTERVALS: From .22 ft. to .52 ft., From ft. to ft.  GRAVEL PACK INTERVALS: From .52 ft. to .20 ft., From ft. to ft.  From ft. to ft., From ft. to ft.  From ft. to ft., From ft. to ft. |   |  |  |              |  |                            |   |  |
| 6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other ☐ Other ☐ Communication: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ Water well ☐ Direction from well North ☐ Distance from well .100'.  |   |  |  |              |  |                            |   |  |
| FROM   | ТО                                      | LITHOLOG   | IC LOG                                 | FROM         |  |                            | OG (cont.) or PLU   | JGGING INTERVALS   |
| 0  |   | dy top soil  |  |              |  |                            |   |  |
| 4  |   | and green shale writtle shale  | //streaks                              |              |  |                            |   |  |
|  |   |  |  |              |  |                            |   |  |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, or plugged under my jurisdiction and was completed on (mo/day/year) .5-15-2013 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 1.34 This Water Well Record was completed on (mo/day/year) .5-30-2013 under the business name of .Rosencrantz-Bemis Ent. by (signature) by (signature)   |   |  |  |              |  |                            |   |  |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html.   |   |  |  |              |  |                            |   |  |
| KSA 82a-1212 Check:  White Copy,  Blue Copy,  Pink Copy  |   |  |  |              |  |                            |   |  |