WATER WELL RECORD			Form W	WC-5			r Resources App. N		
	1 LOCATION OF WATER WELL: County: Kingman		Fraction NE 1/4 SE 1/4 SE	¼ NW ¼	Section Number 36		Township No. T 27 S	Range Number R 7 □E ☑W	
		of Well Location	A	Control of the Contro		The second second	System (GPS) in	The state of the s	
	treet/Rural Address of Well Location; if unknown, distance & direction on nearest town or intersection: If at owner's address, check here				Latitude: .37,65557(in decimal degrees)				
	HWY 17 to HWY 54 2W 1/2S 2 1/4W SSR 1/4 in field				Longitude: 098.03623 (in decimal degrees)				
HAVE IT TO HAVE OF LAVE HEAD LE HAVE OUT THE HEHORD					Elevation	Elevation: 1531			
						<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, [] NAD 27			
2 WATER WELL OWNER: Christine Stucky					Collection Method:				
RR#, Street Address, Box #: 324 N. Emporia # 316					GPS unit (Make/Model: Garmin 62S				
City, State, ZIP Code : Wichita,			Kansas 67202		☐ Digital Map/Photo, ☑ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☑ 3-5 m, ☐ 5-15 m, ☐ >15 m				
	Person we record to			NAMES OF THE PARTY	Est. Acc	curacy: [] <	⟨3 m, V 3-5 m, L] 5-15 m, [_] >15 m	
	TE WELL AN "X" IN	4 DEPTH OF	COMPLETED WELL	62		ft			
	ION BOX:								
	CTION BOX: Depth(s) Groundwater Encountered (1)							lav/vr. 9/9/2013	
	Pump test data: Well water was							pinggpm	
1 1	EST. YIELD								
w NW	0.710								
	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well								
SW	ew Sp Domestic Feedlot Oil field water supply Dewatering Other (Specify below							Other (Specify below)	
57	☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Stock							tock	
L	Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No								
	8	If yes, mo/day/yr sample was submitted							
mile Water well disinfected? ✓ Yes ☐ No									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter 5 in. to .22 ft., Diameter in. to ft.									
Casing height above land surface. 14 in., Weight 160lbs./ft., Wall thickness or gauge No214									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☑ PVC ☐ Other (Specify)									
Brass Galvanized Steel None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☑ Saw cut ☐ Other (specify)									
SCREEN-PERFORATED INTERVALS: From									
From									
GRAVEL PACK INTERVALS: From 62 ft. to 20 ft., From ft. to ft.									
From									
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other									
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other Grout Intervals: From .20 ft. to .0 ft., From ft. to ft., From ft. to ft.									
		arce of possible con-		- marino					
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)									
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well								(
			pn Li reedyard				,		
FROM	TO TO	LITHOLOG		FROM	TO			UGGING INTERVALS	
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3	THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	wn clay-sandy	elleren solich bit err röden frem im men men men 18 sept men heb die bestehen fishere met wellste bestehen frem ander			######################################			
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54		en shale w/pcs. of				***************************************		1984 F. 1984 Antonomic del antonomic del controlle e en el est del del del del del controlle en antonomic el moner	
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						And the second s			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .9/9/2013 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (po/day/year) 9/11/2013									
under the business name of Rosencrantz-Bemis Ent. by (signature)									
INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies									
(white, blue, pink) to Kansas Depar timent of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367. Talaphona 785-396 5534. Sand one conv. to WATER WELL, OWNER, and retain one for your records. Unclude fee of \$5.00 for each constructed, well. Vi sit us at									
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html.									
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy									