| WATER WELL R   |   | WWC-5  | Divi               | sion of Water                                |                                |  |  |  |
|--|---|--|--------------------|--|--------------------------------|--|--|--|
|  | Original Record   |  | Resources App. No. |  |                                | Well ID  |  |  |
| 1 LOCATION OF WATER WELL: Fraction   |   |  | Section Number     |  | Township Numb                  | , ,  |  |  |
| County: Kingman WAEVSW WAL   |   |  |                    |  |                                |  |  |  |
| 2 WELL OWNER: Last Name: Regier First: Theresa Street or Rural Address where well is located (if unknown, distance and direction from pegreet town or intersection): If at owner's address check here: |   |  |                    |  |                                |  |  |  |
| Business: Address: /2/1 West Kelly Ave.  direction from nearest town or intersection): If at owner's address, check here:  AT The Asiress of /2/1 west Kelly Ave.                                      |   |  |                    |  |                                |  |  |  |
| Address:   |   |  |                    |  |                                |  |  |  |
| City: Kingma   |   | 5 ZIP: 67068   |                    |  | ide of Ka                      | ne   |  |  |
| 3 LOCATE WELL<br>WITH "X" IN   | 4 DEPTH OF CO   | MPLETED WELL: .  | <i>රිප</i> ු ft.   | 5 Latitude                                   | :                              | (decimal degrees)  |  |  |
| SECTION BOX:   | 1   | r Encountered: 1)  |                    |  |                                | (decimal degrees)  |  |  |
| N N  |   | 3) ft., or 4) [  |                    | Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27 |                                |  |  |  |
|  | WELL'S STATIC WATER LEVEL:  |  |                    |  | Source for Latitude/Longitude: |  |  |  |
|  | Delow land surface  | e, measured on (mo-day-                                    | yr) <b>9-29-</b> 1 |  |                                | )  |  |  |
| - WNE  | above land surface, measured on (mo-day-yr)                         |  |                    | 1  | (WAAS enabled?                 |  |  |  |
| W E  | 1 .   |  |                    | ,  |                                |  |  |  |
| SW SE  | 1   | water was f  |                    |  |                                |  |  |  |
| 3W 3E  | after hou   | rs pumping   | gpm                | 6 Flevetio                                   | n· A                           | . Ground Level TOC   |  |  |
| S  | Estimated Yield: 1.5  | gpm<br>! Q. 73. in. to                                     | ft and             |  |                                | GPS Topographic Map  |  |  |
| 1 mile   |   | in. to   |                    |  |                                | or o or repostupate map  |  |  |
| 7 WELL WATER TO BE USED AS:  |   |  |                    |  |                                |  |  |  |
| 1. Domestic:   |   | ater Supply: well ID                                       | •••••              | 10. 🔲 Oil Fi                                 | eld Water Supply: 16           | ease   |  |  |
| ☐ Household  | <ol><li>Dewater</li></ol>   | ing: how many wells?                                       |                    | 11. Test Hole                                | e: well ID                     |  |  |  |
|  | Lawn & Garden 7. Aquifer Recharge: well ID                          |  |                    |  |                                |  |  |  |
| · —  | Livestock 8. Monitoring: well ID                                    |  |                    |  |                                |  |  |  |
| 2. Irrigation 3. Feedlot   | 9. Environmer   |  |                    |  | d Loop  Horizont               | scharge  Inj. of Water   |  |  |
| 4. Industrial  | ☐ Recover   |  | Extraction         |  |                                |  |  |  |
| Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:  |   |  |                    |  |                                |  |  |  |
| Water well disinfected? X Yes No   |   |  |                    |  |                                |  |  |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded  |   |  |                    |  |                                |  |  |  |
| Casing diameter  |   |  |                    |  |                                |  |  |  |
| Casing height above land surface   |   |  |                    |  |                                |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |  |                    |  |                                |  |  |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)   |   |  |                    |  |                                |  |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:  |   |  |                    |  |                                |  |  |  |
| Continuous Slot   ☐ Continuous Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)  |   |  |                    |  |                                |  |  |  |
| Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)   |   |  |                    |  |                                |  |  |  |
| SCREEN-PERFORATED INTERVALS: From . 35 ft. to . 55 ft., From . 6 ft., From ft. to ft.  |   |  |                    |  |                                |  |  |  |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft., From ft.  |   |  |                    |  |                                |  |  |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other   |   |  |                    |  |                                |  |  |  |
| Grout Intervals: From  |   |  |                    |  |                                |  |  |  |
| Septic Tank  |   |  |                    |  |                                |  |  |  |
| Sewer Lines  | Cess Pool   | Sewage La  |                    | Fuel Storage                                 | _                              | oned Water Well  |  |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well   |   |  |                    |  |                                |  |  |  |
| Other (Specify) Direction from well?  Distance from well?  |   |  |                    |  |                                |  |  |  |
| Direction from well?   |   |  |                    |  |                                |  |  |  |
| 0 5  |   | OGIC LOG   | FROM               | TO LI  | IHO. LOG (cont.) of            | PLUGGING INTERVALS   |  |  |
| 3 25   | Fine The  |  | +                  |  |                                |  |  |  |
| 25 30  | BAN CLAY  | JAVE   |                    |  |                                |  |  |  |
| 30 35  | Blue CIA  | ,  |                    |  |                                |  |  |  |
| 35 45  |   | 5 And  |                    |  |                                |  |  |  |
| 45 30  | Red shale   |  |                    |  |                                |  |  |  |
|  |   |  | Notes:             |  |                                |  |  |  |
|  |   |  |                    |  |                                |  |  |  |
| 11 CONTRACTORICOR LANDON/NEDIO CERRENCAMION MIL.   |   |  |                    |  |                                |  |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)                                      |   |  |                    |  |                                |  |  |  |
| Kansas Water Well Contractor's License No. 6.7.2 This Water Well Record was completed on (mo-day-year) 32.7.5  |   |  |                    |  |                                |  |  |  |
| under the business name of .C  |   |  |                    |  |                                |  |  |  |
|  | OL NELS. C  | dayua.urcii.s.   | 7 S19              | gnature                                      | 11/10/11/11/11                 | <i></i>  |  |  |
| Mail I white copy alor   | ng with a fee of \$5.00 for e                                       | ach constructed well to: Kar                               | sas Department     | of Health and Env                            | fronment, Bureau of w          | ater, GWTS Section,  |  |  |
| Mail 1 white copy alor 1000 SW Jackson St. Visit us at http://www.kdhcks.  | ng with a fee of \$5.00 for <u>e</u><br>., Suite 420, Topeka, Kansa | ach constructed well to: Kar<br>is 66612-1367. Mail one to | sas Department     | of Health and Errorer and retain one f       | fronment, Bureau of w          | ater, GWTS Section,<br>none 785-296-5524.<br>Revised 7/10/2015 |  |  |