WATER WELL RECORD Form WWC-5 Division of Water								
	☑ Original Record ☐ Correction ☐ Change in Well Use		Resources App. No.		L	Well ID		
1 LOCATION OF WATER WELL: Fraction								
County: Kingman 14N8 4N8								
2 WELL OWNER: Last Name: Giefer First: Matrice Street or Rural Address where well is located (if unknown, distance and								
Business: Address: 831 5w 70 76 Ave.  direction from nearest town or intersection): If at owner's address, check here:   4 miles Exst of Kingman on Hury 54 Then North								
Address: 837 30	10'S AVE.		males e	ALK. 2 MA	MAS TO NO 35	BST THEN I Was		
City: Kingman State: KS ZIP: 67068 To Tintersection Ye North West into Sw								
3 LOCATE WELL	4 DEPTH OF COME							
WITH "X" IN	1	Depth(s) Groundwater Encountered: 1)				5 Latitude:(decimal degrees)  Longitude:(decimal degrees)		
SECTION BOX:	2) ft. 3)		Horizontal Datum: WGS 84 NAD 83 NAD 27					
	WELL'S STATIC WATI	ER LEVEL: 27	Source for Latitude/Longitude:					
NW NE	above land surface, n		☐ Land Survey ☐ Topographic Map					
	Pump test data: Well wat after hours p							
W		Well water was ft.			Online Mapper:			
SW SE	after hours pumping gpm			< 77				
	Estimated Yield: 10gpm			6 Elevation:ft. Ground Level TOC				
S	Bore Hole Diameter: 10.73 in. to ft. and			Source:				
7 WELL WATER TO		r Supply: well ID		10 🖂 🔾 172	ald Water Cumply las	se		
☐ Household					eid water Suppry: lea			
☐ Lawn & Garden	6. ☐ Dewatering: how many wells?			☐ Cased ☐ Uncased ☐ Geotechnical				
Livestock		8. Monitoring: well ID			12. Geothermal: how many bores?			
2.  Irrigation	<ol><li>Environmental</li></ol>			a) Closed Loop				
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extraction b) Open Loop ☐ Surface Discharge ☐ Inj. of W							
4. Industrial Recovery Injection 13. Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:								
Water well disinfected? XYes No								
8 TYPE OF CASING USED: Steel X PVC Other								
Casing diameter	In. to	Weight SDR 7	in. to	ft., Diameter	s or gauge No	II.		
Casing height above land surface								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☒ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From								
GRAVEL PACK INTERVALS: From								
Grout Intervals: From 20 ft. to								
Nearest source of possib		ii., 1 10111		10., 110111		11.		
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
Direction from well?	999	Distance from we		999	ft.			
10 FROM TO	LITHOLOGI	Distance from we	FROM			LUGGING INTERVALS		
	Red Sandy		I KOWI	TO LI	.II.O. LOO (COIII.) OI I	POOGHO HATEKAND		
0 5	Gren Clay							
10 20	Red Soft CI	4c						
20 90	Red Shale							
90 110	Red & Green.	Shale Mix						
			Notes:	eacks a	ZOFT SOFT	\$ 80fT.		
Notes: CRACKS & ZOFT, 50FT & 80FT.								
11 CONTRACTIONS OF A MINOMANIENS CENTRAL CONTRACT OF THE CONTR								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 672 This Water Well Record was completed on (mo day-year)								
under the business nam	of Crowd: wat	on wed sur.	Sig	nature	In Ili			
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and performent, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdhcks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								