| W   | ATER W   | ELL PLU         | JGGING F      | RECORD  | Form WW       | /C-5P       | KSA 82   | a-1212 ID NO.        | KM1838                  |  |
|---|--|-----------------|---------------|---|---------------|-------------|--|----------------------|-------------------------|--|
| 1   |  |                 | ER WELL:      |   |               |             | Number   | Township Number      | Range Number            |  |
|   | County: Kingman NW ¼ SW ¼  |                 |               |   |               |             |  |                      |                         |  |
|   | Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here |                 |               |   |               |             |  |                      |                         |  |
|   | check here From Hwy 14 & NE 50th St. 6W NE 40th  |                 |               |   |               |             |  | 393                  | (in decimal degrees)    |  |
| Ì   |  |                 | 1 1/2S ESR    | 2 30th 3t. 0V                                 | VINE 4001     |             | Elevation: 1511  Horizontal Datum: WGS84, NAD83, NAD27 |                      |                         |  |
|   |  |                 |               |   |               |             | n Method:  | □ WG364, □           | NADOS, W NADZI          |  |
| 2 WATER WELL OWNER: Lynn Rollman  |  |                 |               |   |               |             | GPS unit (Make/Model:                                  |                      |                         |  |
| _   | RR#, St. Address, Box #: 2100 Wilton Road  |                 |               |   |               | Dig         | Digital Map/Photo, 🛮 Topographic Map, 🗀 Land Survey    |                      |                         |  |
|   |  | ZIP Code:       |               | ninson, Kans                                  |               | Est Accur   | Est. Accuracy: ☐ < 3 m,                                |                      |                         |  |
|   |  |                 |               |   |               | _           |  |                      |                         |  |
| 3   | MARK WELL'S LOCATION 4 DEPTH OF WELL 54 ft.  |                 |               |   |               |             |  |                      |                         |  |
| BOX: WELL'S STATIC WATE   |  |                 |               |   |               | TER LEVE    | TER LEVEL 8 ft   |                      |                         |  |
|   |  | <u>N</u>        |               | WELL  | WAS USED A    | AS:         |  |                      |                         |  |
|   | L NW   | <u> </u>        | NE _          | ☐ Domestic ☐ Public Water Supply ☐ Dewatering |               |             |  |                      |                         |  |
| NW NE Domestic Public Water Supply Dewatering Oil Field Water Supply Monitoring   |  |                 |               |   |               |             |  |                      |                         |  |
| W   | W   Feedlot   Domestic (Lawn & Garden)   Injection Well  |                 |               |   |               |             |  |                      | tion Well               |  |
|   | SW SE Industrial Air Conditioning Other stock  |                 |               |   |               |             |  |                      |                         |  |
| Ì   | Was a chemical/bacteriological sample submitted to Department? Yes No  |                 |               |   |               |             |  |                      |                         |  |
|   | S  |                 |               |   |               |             |  |                      |                         |  |
| 5 TYPE OF BLANK CASING USED:  |  |                 |               |   |               |             |  |                      |                         |  |
|   | Steel RMP (SR) Wrought Fiberglass Other (Specify below)  |                 |               |   |               |             |  |                      |                         |  |
|   | Steel RMP (SR) Wrought Fiberglass Other (Specify below)  PVC ABS Concrete Tile   |                 |               |   |               |             |  |                      |                         |  |
|   |  |                 |               |   |               |             |  |                      |                         |  |
|   | Blank casing diameter 4 in. Was casing pulled? Yes No V If yes, how much   |                 |               |   |               |             |  |                      |                         |  |
| Casing height above or below land surface 36 in.  |  |                 |               |   |               |             |  |                      |                         |  |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Sand  |  |                 |               |   |               |             |  |                      |                         |  |
|   |  |                 |               |   |               |             |  |                      |                         |  |
|   | Grout Plug Intervals: From 0 ft. to 4 ft., From 4 ft. to 26 ft., From 26 ft. to 54 ft.   |                 |               |   |               |             |  |                      |                         |  |
|   | What is the nearest source of possible contamination:  |                 |               |   |               |             |  |                      |                         |  |
|   | Septic tank Seepage pit Fuel storage 7 Other (specify below)   |                 |               |   |               |             |  |                      |                         |  |
|   | Sewer lines Pit privy Fertilizer storage New Well  |                 |               |   |               |             |  |                      |                         |  |
|   | Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feedyard Abandoned water well Direction from well? West               |                 |               |   |               |             |  |                      |                         |  |
|   | Cess p   | ool             | L             | vestock pens                                  | Oil we        | ll/Gas well | Ho   | w many feet? 15      |                         |  |
|   | FROM   | ТО              | Dillo         | GING MATI                                     | PIALC         | EDOM        | ТО   | DILICONO             | MATERIALS               |  |
|   | 0  | 4               | Top soil      | OINO WATI                                     | LIMILIS       | FROM        | 10   | FLUGGING             | MATERIALS               |  |
|   | 4  | 26              | Hole plug     |   |               |             |  |                      |                         |  |
|   | 26   | 54              | Sand          | ****  |               |             | -  |                      |                         |  |
|   |  | J.              |               |   |               |             |  |                      |                         |  |
|   |  |                 |               |   |               |             |  |                      |                         |  |
|   |  |                 |               |   |               | <u></u>     |  |                      |                         |  |
|   |  |                 |               |   |               |             |  |                      |                         |  |
| 7   | 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was                                       |                 |               |   |               |             |  |                      |                         |  |
| completed on (mo/day/year) 9-19-2018 and this record is true to the best of my knowledge and belief. Kansas Water                                     |  |                 |               |   |               |             |  |                      |                         |  |
| Well Contractor's License No. 134 . This Water Well Record was completed on (mo/day/year) 9-24-2018 under the business name of Rosencrantz-Bemis Ent. |  |                 |               |   |               |             |  |                      |                         |  |
| bus   | iness name o   | n <u>Rosena</u> | rantz-Bemis   | Ent.  |               | by (si      | ignature)  | ) Ide                |                         |  |
| Se  | nd one white   | copy to K       | ansas Departr | nent of Healtl                                | n & Environme | nt, Geology | Section, 10  | 000 SW Jackson Stree | t, Ste. 420, Topeka, KS |  |
|   |  | 666             | 612-1367. Se  | nd one copy t                                 | o WATER WE    | LL OWNE     | R and retair   | one for your records |                         |  |
| Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> Telephone 785-296-5524.               |  |                 |               |   |               |             |  |                      |                         |  |
| KSA823-1212 Revised 1/20/2015   |  |                 |               |   |               |             |  |                      |                         |  |

KM1838