WATER '	WELL R	ECORD	Form	WWC-5	Div	ision of Water				
<b>▼</b> Original l	Record 🔲	Correction	Chang	ge in Well Use	Resc	urces App. No.		Well ID		
1 LOCATION OF WATER WELL:			Fraction	Section N		Township Numb	er Range	Number		
County: Kingman				"ME" SE	4 NE 1/4	8	$8 \qquad T  Z7  S  R7  \Box I$			
2 WELL C	WNER: Ła	st Name: 📭	لهممة	First: ScoTT			nere well is located			
Business:				30%	direction from	nearest town or in	tersection): If at owne	r's address, che	ck here: 🔀	
Address: 4715 NE 107 Ave										
City: 3 LOCATE	Tirgue H									
WITH "X		4 DEPTH	I OF COM	MPLETED WELL:	. <b></b> ft	5 Latitude:(decimal degrees)				
	Depth(s) Groundwater Encountered: 1)					Longitude:(decimal degrees)				
N	N 2) ft. 3) ft., or 4) L Dry W					Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27				
	WELL'S STATIC WATER LEVEL:						Source for Latitude/Longitude:			
	1	below !	below land surface, measured on (mo-day-yr) GPS (unit make/model:							
NW	- NE	above land surface, measured on (mo-day-yr)				/				
				s pumping		☐ Land Survey ☐ Topographic Map				
W	<b>X</b> E	alter		water was		Online Mapper:				
SW	SE	after			mping					
	Estimated Yield:			gnm		6 Elevation:ft. Ground Level TOC				
S	S Bore Hole Diameter:			0.5/8. in. to .50	ft. and	Source:	Source: Land Survey GPS Topographic Map			
1 mi	ile			in. to	_		☐ Other			
7 WELL WATER TO BE USED AS:										
1. Domestic:				ater Supply: well ID		10. 🔲 Oil F	Field Water Supply: 1	ease		
Househo		6. □	Dewaterii	ng: how many wells?		11. Test Ho	le: well ID			
1 =	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well II									
1 —	Livestock 8. Monitoring: well ID					12. Geothermal: how many bores?				
2. Irrigatio						a) Closed Loop				
3.  Feedlot			Air Sparg		Extraction		Loop Surface D			
4. Industria			Recovery	*			r (specify):			
Was a chemical/bacteriological sample submitted to KDHE? Tes Yes No If yes, date sample was submitted:										
Water well disinfected? No.										
8 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other										
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ▶ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
Louvered Shutter    Key Punched    Wire Wrapped    Saw Cut    None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From 30										
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft.										
Grout Intervals: From ft. to ft., From ft. to ft.										
Nearest sour	is: From	, II. II	0 <b></b>	n., From	. It. to	ft., From	π. to	π.		
☐ Septic T			ion: Lateral Lin	es		Livestock Pens	□ Insacti	cide Storage		
Sewer L			Cess Pool	Sewage L		Fuel Storage	_	loned Water We	-11	
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
Direction from well?										
10 FROM	TO	]	LITHOLO	GIC LOG	FROM	TO L	ITHO. LOG (cont.) o	r PLUGGING I	NTERVALS	
0	5	BRN	SAndy	Clay						
_5	45	Fine								
45	50	Red 5								
			-							
							A 318-34-			
					Notes:	1	······································	<del></del>		
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was A constructed. Treconstructed or Dlugged										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year). 3-25-21 and this record is true to the best of my knowledge and belief.										
Kansas Wat	er Well Con	tractor's Lic	ense No.		ater Well Red	cord was com	oleted on (mo-day-y	/ear) . 4 1.4	1-21	
under the bu	isiness name	e of CROW	idis Wa	ter Well Silk	<b>?.</b> Si	gnature	I Am / les	<b></b>		
Mail 1	white copy alo	ng with a fee of	f \$5.00 for ea	ich constructed well to: Ka	ansas Departmen	of Health and	conment, Bur	ater, oWTS Sec		
				s 66612-1367. Mail one to			for your records. Telep	none 785-296-55	24.	
Visit us at http://www.kdheks.gov/waterwell/index.html KS						212		Revised 7/	/10/2015	